

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1064252028
Investor: FNMA1
Inv Loan #: 1706227818
Effective Date: 07/01/2010

ASSIGNMENT OF MORTGAGE/DEED


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) Said mortgage/deed of trust dated 02/01/2008, and made by TONYA A WAINWRIGHT F/K/A TONYA A MURPHY to HYDE PARK MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0802942032 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

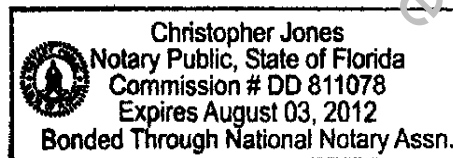
LOT 181 IN 3RD ADDITION TO CATALINA, A SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
known as: 16921 GREENWOOD AVE SOUTH HOLLAND, IL 60473
07/29/2010 29-23-315-004-0000
JPMORGAN CHASE BANK, N.A.


CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of July in the year 2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., a corporation, on behalf of the corporation.


Christopher Jones Notary Public
Comm. Expires: Aug 3, 2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHFMA 12108700 MIN 100013017062278186 MERS PHONE 1-888-679-MERS form5/EFRMIL1



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