Doc#. 1021408443 fee: \$48.00

Att: 08/02/2010 108 AWPg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

CHRISTOPHER H WONG, MELINDA S WONG 1720 S Michigan Ave Apt 1512 Chicago IL 60616

SUBMITTED BY: Kirt Larsen

DOCID_0002009044792505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER H WONG, MELINDA S WONG

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0835841029 Date of Note: 12/12/2008 Original Recording Date: 12/23/2008

Property Address: 1720 S MICHIGAN AVE UNIT 1512 CHICAGO, IL 60616

Legal Description: Lot N/A Block N/A Township N/A UNIT 1512 AND P-335 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY C.F. CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS: PARCEL 1: LOTS 14,15,18,19,23 AND 26 (LXCLFT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6,7,10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TAILAD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHIC IS SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915093. AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE C. MMON ELEMENTS. TAX ID 17-22-301-070-1161 AND 17-22-301-070-1757

PIN #: <u>17-22-301-070-1161</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of \$7720/2010.

Mortgage Electronic Registration Systems, Inc.

By: Megan Beardall

Title: Assistant Secretary

Muyan Beaulall

State of UT City/County of Cache

This instrument was acknowledged before me on 07/30/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
KIRT LARSEN
582715
COMMISSION EXPIRES
MAY 19, 2014
STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014

Resides in: Cache