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Doc#: 1021412178 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/02/2010 12:55 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-040629

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEFARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION PLAINTIFF,

-VS-

NO. 10 CH 32264

ALICE V. HOWARD-JONES; LAMAR JONES; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS DEFENDANTS

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was fied in the above Court on _________________________________, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Alice V. Howard Jones and Lamar Jones, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Alice V. Howard Jones and Lamar Jones to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Home Loans and recorded October 23, 2008 as Document No. 0829748018 in the Cook County Recorder's Office, having a legal description and common address as follows:

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LOT 58 IN ROBERTSON'S ADDITION TO IVANHOE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1926 AS DOCUMENT NO. 9179682 IN BOOK 225 OF PLATS, PAGES 18 AND 19 IN COOK COUNTY, ILLINOIS.

Commonly known as 14655 Princeton Avenue, Dolton, IL 60419 Permanent Index No.: 29-09-108-020

3. Parties against whom foreclosure is sought:

> Alice V. Howard-Jones; Lamar Jones; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record FOOT COUNTY CLOPA'S OFFICE

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

Ian Botnick (6299145)

Benjamin N. Burstein (6299216)

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Hugh J. Green (6289616)

Joseph M. Herbas (6277645)

Dexter L. Holt (6244552)

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Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

preparer.

Signed and Sworn to before me this day of

2010.

Notary Public

OFFICIAL SEAL JENNY MAGNUSON BY PUBLIC, STATE OF ILLINGIS SSION EXPIRES 12-16-7019

OFFICIAL SEAL JENNY MAGNUSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-16-2010