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Doc#: 1021412120 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2010 12:10 PM Pg: 1 of 3

Assignment of Mortgage

Borrower(s): PADILLA, JOSE
Property Address: 6631 SOUTH SANGAMON STREET
CHICAGO, IL 60621
PB#: 10-10332 County: COOK
Client: Code: FAMC

ATTENTION RECORDER:

This page has been added to provide the required 2x5 space for the recording information and copying of this document.

Please record and return to:

Pierce & Associates, P.C.
1 North Dearborn
Suite 1300
Chicago, IL 60602

Thank You

Pierce & Associates, P.C.
312-346-9088

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BOX 178

This Instrument prepared by:
Sharon Nelch
Wells Fargo Bank, NA
4800 W. Wabash Ave
Springfield, IL 62711

1701035419

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Wells Fargo Bank, NA
a _____ existing under the laws of the United States of America and having their principal office
in City of Springfield, County of Sangamon, and State of Illinois, party of the
first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable
considerations received from or on behalf of _____ party of the second part at or before the ensembling
and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell,
assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the
31st day of July, 2009, executed by Jose Padilla, single man in favor of Franklin American Mortgage, in
the amount of \$304,387.00, and recorded in Official Records Book _____, page _____, or Document _____,
public records of Cook County, Illinois State, upon the following described piece or parcel of land
situate and being in said County and State,
To-wit:

LOT 13 IN C.B. AND E.D. HOSMER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

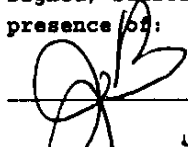
Together with the note or obligation described in said mortgage, and the moneys due and to become due
thereon with interest from the 29th day of June, 2010.

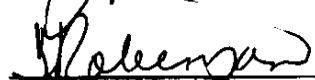
TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives,
successors and assigns forever.

(CORPORATE SEAL)

IN WITNESS WHEREOF the party of the first part has caused these
presents to be executed in its name, and its corporate seal to be
hereunto affixed, by its properly officers thereunto duly authorized,
this day, July 21, 2010.

Signed, sealed and delivered in the
presence of:





BY: 

David G. Petrilli, V. Loan Documentation

Cook County Clerk's Office

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 13 IN C.B. AND E.D. HOSMER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-20-229-013-0000

Commonly known as:

6631 SOUTH SANGAMON STREET
CHICAGO, IL 60621

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1010332

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