## UNOFFICIAL COPY

MAIL TO:  Solve To Superior Moore BHSP Fee:\$10.00  Cook County Recorder of Deeds  Date: 08/02/2010 03:01 PM Pg: 1 of 3  Library: JL (05)  SPECIAL WARRANTY DEED	
· ·	
(CORPORATION TO JOINT TENANTS) ILLINOIS	
THIS INDENTURE, made this	of of in he rd
SEE ATTACHED EXHIBIT A	
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.  Together with all and singular the hereditament and appurtenances thereunder belonging, or in	
otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profit thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described with the appurtenances, unto the part of the second part, their heirs and assigns forever.	ts ie
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none ou er.	ıİ
PERMANENT REAL ESTATE INDEX NUMBER(S): 28-17-405-024-0000 PROPERTY ADDRESS(ES):	
5755 Dover Road, Oak Forest, IL, 60452	
IN WITNESS WHEREOF, said party of the first part has caused by its President and Secretary, the day and year first above written.	1
141	
FIDELITY NATIONAL TITLE 62/166F	

3

1021418036 Page: 2 of 3

## **UNOFFICIAL COPY**

PLACE CORPORATE

Bay Holdings, Inc.

By Green River Capital, LC attorney in fact

Not in Public RHONCA "KITCHEN

**AVIVA BUSH, VICE PRESIDENT** 

SEAL HERE

STATE OF LITTLE ) SS

I, WMM Utile a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_\_\_, personally known to me to be the \_\_\_\_\_\_\_ President for Bay Holdings, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the \_\_\_\_\_\_\_ President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \( \lambda \) day of \( \sqrt{100} \)

NOTARY PUBLIC

My commission expires: US 2013

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 2nd Fl Ste., 2A Oak Forest, IL 60452 BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:

15443 Tudor Rd

| COOK | \$61.00 | | 122.00 | | 122.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 150.00 | | 15

28-17-405-024-0000 | 20100401600123 | 15ARP3

1021418036 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 374 IN WARREN J PETER'S SEVENTH ADDITION EL MORRO SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTHEAST QUARTER AND PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 10 THE PLAT THEREOF REGISTERED 8/30/68 AS DOCUMENT NUMBER LR 2407763 IN COOK, COUNTY, ILLINOIS.

