

# UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE



When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE  
P.O. BOX 6260  
Glen Allen, VA 23058-9962

Doc#: 1021419056 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2010 01:36 PM Pg: 1 of 2



### SATISFACTION

CCO MORTGAGE #:0017280461 "YOHANNAN" Lender ID:281/1708376369 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by EUGENE T YOHANNAN AND THANKACHAN T YOHANNAN AND ALEYAMMA YOHANNAN, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/12/2004 Recorded: 09/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0424535048, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-18-127-062-1002  
Property Address: 2357 CONGRESS UNIT 2, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.  
On July 12th, 2010

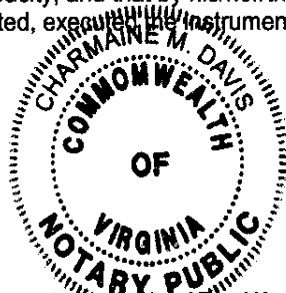
By: Linda B. Jennings  
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On July 12th, 2010, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Charmaine M. Davis  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2010 #318745



(This area for notarial seal)

S 4  
P 2  
S N  
M N  
SC 4  
E 4  
INT 4

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5065524 SNC

STREET ADDRESS: 2357 CONGRESS

UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-18-127-062-1002

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 2357-2 IN 2357 WEST CONGRESS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOTS 21 TO 24, BOTH INCLUSIVE (EXCEPT THOSE PARTS TAKEN FOR STREETS) IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST HARRISON STREET AND THE EAST LINE OF SOUTH WESTERLY AS WIDENED, SAID POINT ALSO BEGIN THE SOUTHWEST CORNER OF SAID TRACT:

• THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 200.71 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, A DISTANCE OF 27.45 FEET TO THE POINT OF BEGINNING:

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 135.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, A DISTANCE OF 27.44 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 135.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 44 SECONDS WEST, A DISTANCE OF 27.44 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 12, 2002 AS DOCUMENT NUMBER 0021001525 TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING P-4, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AS DOCUMENT NUMBER 002097833.