Recording Requested By:

AURORA LOAN SERVICES

UNOFFICIAL COPY

When Recorded Return To: THEODORE SCHULTZ AURORA LOAN SERVICES LLC. 2617 COLLEGE PARK P.O. BOX 1706 Scottsbluff, NE 69363-1706 Doc#: 1021419086 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2010 03:23 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

AURORA LOAN SERVICES 1.20 #:0040004665 "TROYANOVSKY" Lender ID:SHORT SALE Cook, Illinois MERS #: 100039261455737249 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat AllRORA LOAN SERVICES LLC holder of a certain mortgage, made and executed by TANYA TROYANOVSKY, A MAFRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cock, and the State of Illinois, Dated: 01/19/2007 Recorded: 01/31/2007 as Instrument No.: 0703141127, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 OF PATRICIA MCGOWAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-07-325-027 Property Address: 413 S. KENILWORTH AVE 2, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exocuted the foregoing instrument.

SY P12 S N M N SC Y

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- RELEASE OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC

On July 8th, 2010

THEODORE SCHULTZ, Assistant

Vice-President

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On July 8th, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they FARCI ted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

2617.

OHOMA CIONAS OMA COMPANION OFFICE OF THE COMPANION Prepared By: Deb Seibert, AURORA LOAN SEIVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

308-635-3500