

UNOFFICIAL COPY



Prepared By: Sarah Piere
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1021419018 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2010 09:44 AM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 22, 2010

Loan#: 0020761714
Invoice#: E1584120
CostCenter#: USAA
Package#: 76511452
Document#: 1400305

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ALVIN R KLANCNIK / MARY P KLANCNIK to PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES MORTGAGEE, dated December 20, 2002 and filed for record January 14, 2003 as Document Number 0030065194 in Book 4521 Page 0081 for Loan Amount of \$217877.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 12-02-108-014

LOT TWENTY-NINE (29) IN GLEN OAK'S ESTATES UNIT NO. 1 A SUBDIVISION OF PART OF LOT TWO (2) OF JOHN BATTCHER ESTATE DIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 29, 1955, AS DOCUMENT NUMBER 1617032.

PROPERTY ADDRESS: 1345 S KNIGHT AVE PARK RIDGE, Illinois 60068

STATE OF Minnesota)
COUNTY Ramsey) SS

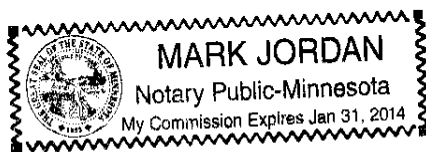
PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES



1427 7/21/2010 76511452/1

By [Signature]
Richard J Carlson, Assistant Vice President

On July 22, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



[Signature]
Mark Jordan, Notary Public
My Commission Expires: January 31, 2014

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓