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RELEASE DEED
88-17-188 JCTE
COMMUNITY SAVINGS BANK



Doc#: 1021426121 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2010 09:55 AM Pg: 1 of 2

a corporation existing under the laws of the State
of Illinois, for and in consideration of One Dollar,
and for other good and valuable considerations, the
receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto
MANUEL ESPINOZA, and MAGDALENA
ESPINOZA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by certain mortgage deed bearing date the 8TH day of AUGUST, A.D. 2008, and recorded
in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0824711047, including
Assignment of Rents, Document No. to the premises therein described, situated in the County of COOK and
State of Illinois, as follows, to-wit:

LOT 64 IN ROBBINS MEADOW LANE UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE EAST HALF (E-1/2) OF
THE SOUTHWEST (SW-1/4) OF THE SOUTHEAST QUARTER (SE-1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER; 09-13-420-002-0000.

PROPERTY COMMONLY KNOWN AS: 8835 OSCEOLA AVENUE, MORTON GROVE, ILLINOIS, 60053.

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereto caused its corporate seal to be affixed,
and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,
this 15TH day of JULY, A.D. 2010.



This instrument prepared under
the supervision of
ARTHUR NEVILLE, Attorney
4801 W. Belmont Ave.
Chicago, Illinois 60641

By: [Signature] Asst. Vice President

Attest: [Signature] Asst. Secretary

BOX 331

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

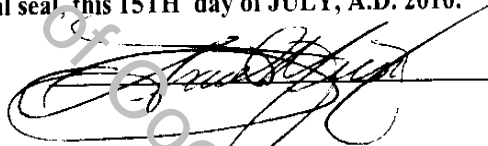
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STATE OF ILLINOIS
COUNTY OF COOK

I, **ARACELI MUNOZ**, a Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that **LINDA SKORCZEWSKI** personally known to me to be the Asst. Vice President of the
COMMUNITY SAVINGS BANK and **MARISOL GAYTAN** personally known to me to be the Asst. Secretary of said corporation
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as
such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and
Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said
corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15TH day of JULY, A.D. 2010.

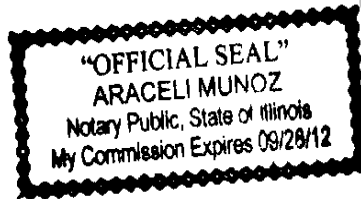


Notary Public

BOX 331

BOX _____

No. 42950



COMMUNITY SAVINGS BANK
4801 W. BELMONT AVENUE
CHICAGO, ILLINOIS 60641

#20276-7/30630-4

Clerk's Office