UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1021429002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/02/2010 10:06 AM Pg: 1 of 2

Loan No. 00414511408734

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is here by acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E SLUIS JR AND JAMIEL SLUIS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats oever they may have acquired in, through or by a certain Mortgage, bearing the date of June 9, 2003, and recorded on September 29, 2003, in Volume/Book Page Document 0327017377 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-30-303-018

LOT 134 IN BROOK HILLS P.U.D. UNIT TWO BEING A PLANT D UNIT DEVELOPMENT IN THE SOUTH HALF OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17222 HIGHWOOD DR, ORLAND PARK, IL, 60467-0027 Witness my hand and seal 07/09/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N

CAROLYN PREIS

Vice President



IL00.DOC 08/06/07 S 1 P 2 S N N N SC 1 E N T CE

1021429002 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/09/10.

KARIN W. HARRIS

Notary Public

LIFETIME COMMISSION

Prepared by: RONALYN CAL LA

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511408734

Of County Clark's Office



