

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 1820
Dayton, OH 45401 -



Doc#: 1021431083 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2010 03:43 PM Pg: 1 of 3

0009668204
JOEL R FUJINO
PO Date: 07/01/2010

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOEL R FUJINO A SINGLE PERSON

to DRAPER AND KRAMER MORTGAGE CO.F.P dated April 30, 2004 calling for the original principal sum of dollars
(\$150,300.00), and recorded in Mortgage Record page and/or instrument # 0414120020, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

159 BRANDON CT. UNIT G, PALATINE IL - 60067
Tax Parcel No. 02-15-201-035-1007

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of July, 2010.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER
NATIONAL CITY MORTGAGE , A DIVISION OF NATIONAL CITY BANK**

By

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

S Y
P 3
S N
M N
SC Y
E Y
INT CE

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JOEL R FUJINO

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of July, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Consuelo Schneider

Notary Public
CONSUELO A. SCHNEIDER



CONSUELO A. SCHNEIDER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
JULY 16, 2013

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JOEL R FUJINO

0009668204

PO Date: **07/01/2010**

LEGAL DESCRIPTION

PARCEL 1: UNIT 159-G IN WESTON COURTYARD MANOR HOMES CONDOMINIUM, AS ✓
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2,3, AND
OUTLOT A IN BRANDON MANOR HOMES, BEING A RESUBDIVISION OF LOTS 2,3 AND OUTLOT A
IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BRANDON MANOR HOMES,
RECORDED DECEMBER 7, 1987 AS DOCUMENT 87647912, IN COOK COUNTY, ILLINOIS; WHICH
SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED
OCTOBER 14, 1988 IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS
AS DOCUMENT 88474850; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.
PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE 159-G, A LIMITED
COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT 88474850.