UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1021434057 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/02/2010 10:27 AM Pg: 1 of 2

Loan No. 064203°082

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EUNICE Y JACKSON, its/his/hers/their, hoirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 1, 2006, and recorded on May 24, 2006, in Volume/Book rige Document 0614426115 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-22-103-063-0000

LOT 314 (EXCEPT THE NORTH 31.5 FEET THEREOF) AND THE NORTH 35 FEET OF LOT 313 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION COME ADDITION TO THE VILLAGE OF BROADVIEW BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2249 S. 22ND AVENUE, BROADVIEW, IL, 60155 Witness my hand and seal 07/14/10.

GE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHIT

Vice President

IL00.DOC 08/06/07

1021434057 Page: 2 of 2

UNOFFICIAL COP

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/14/10.

KARIN W. HAKRIS - 58150 **Notary Public**

LIFETIME COMMISSION

Prepared by: CRISTINE SULPICO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100379901000030486

MERS Phone, if applicable: 1-888-679-6377

h. Corts Office

