

UNOFFICIAL COPY



Doc#: 1021434060 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2010 11:02 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1880505107

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KIM MARIE RYAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 20, 2008, and recorded on April 8, 2008, in Volume/Book Page Document 0809901125 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

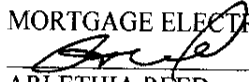
TAX PIN #: 20-04-126-047

LOT 24 IN STOCKDALE, A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE AND THE SOUTH 8 FEET OF LOT 16 TOGETHER WITH THE VACATED ALLEY EAST OF AND ADJOINING SAID LOTS 17 TO 23 AND SOUTH 8 FEET OF LOT 16 IN CLAMS SUBDIVISION OF BLOCK 6 (EXCEPT THE SOUTH 200 FEET OF THE EAST 124 FEET THEREOF) IN SUPERIOR COURT PARTITION OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4225 SOUTH LOWE AVENUE, CHICAGO, IL, 60609
Witness my hand and seal 07/08/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARLETHIA REED
Vice President



IL00.DOC
08/06/07

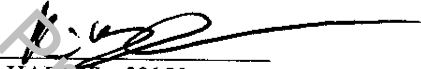
S 4
P 2
S N
M N
SC 4
E 4
INT 4

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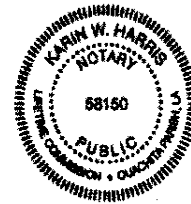
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/08/10.



KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: BRYAN JA DAVID
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100031206108907720
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1880505107
County of: COOK COUNTY
Investor No: 815
Outbound Date: 07/01/10
Investor Loan No: 1706828912

Property of Cook County Clerk's Office