

UNOFFICIAL COPY



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1021434079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/02/2010 01:14 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
<p>Merchants and Manufacturers Bank 601 E. Cass Street Joliet, IL 60432</p>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME G2 PROPERTIES, LLC					
OR	1b. INDIVIDUAL'S LAST NAME				
1c. MAILING ADDRESS 451 NORTH PAULINA STREET		CITY CHICAGO	STATE IL	POSTAL CODE 60622	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION IL	1g. ORGANIZATIONAL ID #, if any 02897245	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME IG2 DATA SECURITY, INC.					
OR	2b. INDIVIDUAL'S LAST NAME				
2c. MAILING ADDRESS 451 NORTH PAULINA STREET		CITY CHICAGO	STATE IL	POSTAL CODE 60622	COUNTRY USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION CORPORATION	2f. JURISDICTION OF ORGANIZATION GA	2g. ORGANIZATIONAL ID #, if any 0215867	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME MERCHANTS AND MANUFACTURERS BANK					
OR	3b. INDIVIDUAL'S LAST NAME				
3c. MAILING ADDRESS 601 E. CASS STREET		CITY JOLIET	STATE IL	POSTAL CODE 60432	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

Purchase Money Security Interest in all Fixtures; whether any of the foregoing is owned now or acquired later; all accretions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

SPS M SCY INT

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

8. OPTIONAL FILER REFERENCE DATA

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME G2 PROPERTIES, LLC		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME				
		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR 12b. INDIVIDUAL'S LAST NAME				
		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SCHEDULE "A"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction - effective 30 years
- Filed in connection with a Public-Finance Transaction - effective for 30 years

UNOFFICIAL COPY

SCHEDULE A

PARCEL 1:

LOT 2 IN S.D.K. SUBDIVISION ACCORDING TO THE PLAT OF RESUBDIVISION FILED MARCH 6, 1979 AS DOCUMENT NO. LR-3079326, BEING A RESUBDIVISION OF LOT 15 IN RESUBDIVISION OF PART OF OUTLOT 'D' IN SCHAUMBURG INDUSTRIAL PARK, AS RECORDED JUNE 10, 1969 AS DOCUMENT NO. 20866510 AND FILED WITH THE REGISTRAR OF DEEDS UNDER TORRENS REGISTRATION NUMBER LR-2455597, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11, PART OF THE SOUTHWEST 1/4 OF SECTION 12, PART OF THE NORTHWEST 1/4 OF SECTION 13, AND PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND DRIVEWAY PURPOSES FOR THE BENEFIT OF PARCEL 1, AS GRANTED AND MORE SPECIFICALLY SET FORTH IN THE GRANT OF EASEMENT RECORDED SEPTEMBER 10, 2009 AS DOCUMENT NO. 0925329030, OVER THE EAST 12 FEET OF LOT 1 IN S.D.K. SUBDIVISION, AFORESAID.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR ACCESSING, ETC. WATER LINE PURPOSES FOR THE BENEFIT OF PARCEL 1, AS GRANTED AND MORE SPECIFICALLY SET FORTH IN THE WATER LINE JOINT OBLIGATION AND USE AGREEMENT RECORDED JANUARY 29, 2010 AS DOCUMENT NO. 1002918059, OVER PART OF LOT 1 IN S.D.K. SUBDIVISION, AFORESAID.

PIN #07-11-400-059-0000