100368602890 (08-23767)

Prepared by and Mail to:
City of Chicago
Dept of Water, Ste LL10-10
333 S. State Street
Chicago, IL 60604

**After Recording Deliver to
Recorder's Box #385**

(Space above this line for Recording Date)

Release of Lien

S _Y_
P _3_
S ___
SC _Y_
INT _C1_

City of Chicago
Richard M. Daley
Mayor

Department of Water Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
C O O K)

R E L E A S E   O F   L I E N

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of $1,187.87 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-06140135 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1119 North Monticello Avenue, Chicago Illinois.**
CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: _____
EARTHA HAMPTON-THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
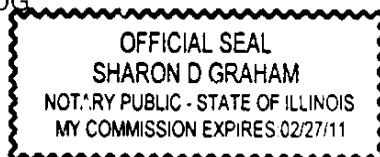333 South State Street - Suite L-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal on the date,
July 2, 2010

_____
NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

_____
_____
_____

SDG

OFFICIAL SEAL
SHARON D GRAHAM
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/27/11

EXHIBIT "A"

LOT 35 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 15 FEET OF
LOT 36 IN BLOCK 1 IN "TREAT'S SUBDIVISION" OF THE NORTHEAST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN Cook COUNTY, ILLINOIS.

Permanent Index No: 16-02-308-017-0000 VOL. 539
Commonly Known As: 1119 North Monticello Avenue, Chicago, IL 60651