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25A7226029 CAY SUMMERRY 18/2 (NO OBJ Chicago Title Insurance Company WARRANTY **DEED** Doc#: 1021504061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 ILLINOIS STATUTORY Cook County Recorder of Deeds Date: 08/03/2010 10:43 AM Pg: 1 of 3 THE GRANTOR(S), , State of Illinois for and in consideration of , County of Cook Ten Dollars in hand paid, CONVEY(S) and warrants Dorothy Grunes 14 N. Peoria, #6G, Chicago, IL (GRANTEE'S ADDRESS) all interest in the following described Real Estate situated in the County of Cook of the County of _Cook the State of Illinois, to wit: See Exhibit 'A' attached heleto and made a part hereof SUBJECT TO: hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 17-08-448-006-1008, 17-08-448-005-1085 and 17-08-448-009-1022 #6G, Chicago, IL and two (2) parking spaces Address(es) of Real Estate: 14 N. Peoria, 2010 27th day of May Dated this





Box 334

_____ 102<u>15040</u>61D Page: 2 of 3

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STATE OF ILL	LINOIS, COUN	TY OF COOK	SS.			
l, the under	signed, a Notary	Public in and for said	County, in the State		Y THAT	
before me this	day in person, a		se name(s) su h c signed, sealed	bscribed to the fore	egoing instrument, appearaid instrument asaiver of the right of	eared —
Given under my	hand and offic	ial seal, this 27th	day ofMay		2010	
	MELODY A NOTARY PUB	FICIAL SEAL N.W. WAGNER HOWE PLIC STATE OF ILLINOIS SSICIA EXPIRES: 10/08/13		ER PROVISIONS O	SECTION 31 - 45,	
Decreed Pos	.Ioel F.	Handler	Signature of Buy	er, Seller or Repre	sentative	
Prepared By:	55 W. W	acker Drive, Suit	e 950			
Chicago	eoria, #6G , IL-60607	-	11/22 Ave Suitel 3 606 03	319A		
REAL ESTATE TRAI		00254,50	STATE TAX	F ILLINOIS 98 260 000 000 000 000 000 000 000 000 000	REAL ESTATE TRANSFER TAX	
REVENUE STA	1	FP 102802		TRANSFER TAX **	FP 102808	

1021504061D Page: 3 of 3

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EXHIBIT 'A'
Legal Description

PARCEL 1:

UNITS 6G AND P-16 IN THE HALE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN S. F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO OF THE SOUTHEAST 1/4 OF SECTION 8. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT B" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00769056, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCE 2 1-24
UNIT WE IN HALE GARAGE CONDOMINIUM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWIN'S L'ESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN S. F. GALE'S
SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO, TAKEN AS A TRACT. ALL
IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL WERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS
EXHIBIT "B" TO THE SECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
0021010566, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.