

UNOFFICIAL COPY

DISCHARGE OF MORTGAGE

REFERENCE NUMBER: 502834436

KNOW ALL MEN BY THESE PRESENTS that Flagstar Bank, FSB, 5151 Corporate Drive, Troy, MI 48098 DOES HEREBY CERTIFY that a certain Indenture of Mortgage/Deed of Trust, bearing the date of 1/29/2010 made and executed by:

JOHN DIXON

As mortgagor to Mortgage Electronic Registration systems as nominee for ANDERSON FINANCIAL GROUP INC., THE as mortgagee and recorded in the office of the Register of Deeds for the County of Cook, Illinois in Document 1004235016 in the State of Illinois, County of Cook is fully paid and hereby discharged.

PARCEL 1: Units 203 and P-6 in 155 N Aberdeen Street Condominium, as delineated on a survey of the following described parcels of land: Parcel 1A: lots 1, 2, 3 & 4 (except the S 35 ft of lots 3 & 4 deeded to the City of Chicago by deed dated 02/20/1923 recorded 03/21/1924 as Doc#8340042), including the private alley lying north and adjoining aforesaid lots 3 & 4, in Phelps and others subdivision of lot 14 in Block 31 in Carpenter's addition to Chicago, in the SE ¼ of section 8, township 39 N, range 14, east of the 3rd P.M.. Parcel 1B: Lots 13 & 15 (except the S 35 ft of said lot 15 conveyed to the city of Chicago by deed dated 02/20/1924 recorded 03/21/1924 as doc#8340043) in Block 31 in Carpenter's addition to Chicago, being a subdivision of SE ¼ of Section 8, Township 39 N, Range 14, East of the 3rd P.M., in cook county, which survey is attached as exhibit A to the Declaration of condominium recorded as Doc#0913744049, as amended from time to time, together with its undivided percentage interest in the common elements, in cook county. Parcel 2: exclusive right to the use of terrace space for unit 203, roof deck for unit 203, limited common elements, as delineated on the survey attached to the declaration recorded as Doc#0919744049 APN#17-08-429-010-0000, 17-08-429-011-0000, 17-08-429-012-0000, 17-08-429-013-0000, 17-08-429-014-0000

Parcel ID#: 17-08-429-015-0000

Commonly Known As: 155 N Aberdeen unit 203, CHICAGO, IL, 60607

IN WITNESS WHEREOF, this instrument is dated 08/03/2010.

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A handwritten signature in black ink that reads "Lee Shubert". The signature is written in a cursive style and is positioned above a solid horizontal line.

STATE OF Michigan
COUNTY OF Oakland

BY: Lee Shubert
Senior Vice President
Mortgage Electronic Registration Systems

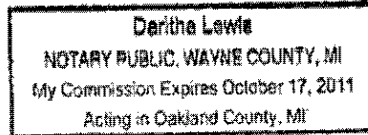
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On 08/03/2010, before me, appeared Lee Shubert, to me personally known, who being by me duly sworn, Senior Vice President of Mortgage Electronic Registration Systems, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, acknowledging said instrument to be the free act and deed of said corporation.



Daritha Lewis, Notary Public
Wayne, Acting in Oakland, Michigan
My Commission Expires 10/17/2011



DRAFTED BY:
Teresa Russell
Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI, 48098

AFTER RECORDING RETURN TO:
Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI, 48098

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