Doc#. 1021508306 fee: \$48.00

Att: 08/03/2010 01 11 PM/Pg: 1 of 1

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

Navy Federal Credit Union 450 E. Boundary St. Chapin SC 29036

## WHEN RECORDED MAIL TO:

FA Document Solutions FA Document Solutions 450 E. Boundary St Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number: Case #: **10961064** 

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **NAVY FEDERAL CREDIT UNION** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TODOR J PETROV AND ZORNITSA TITOVA, HUSBAND AND WIFE

Original Mortgagee(S): NAVY FEDERAL CREI IT UNION

Original Instrument No: 0703236053 Date of Note: 01/04/2007 Original Recording Date: 02/01/2007

Property Address: 902 RIDGE SQ APT 215 ELK GROVE VILLAGE, IL 60007

Legal Description: SITUATED IN THE COUNTY OF COK AND STATE OF ILLINOIS: UNIT 902-215 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM FOR 902 RIDGE SQUARE AT THE TERRACE OF ELK GROVE VILLAGE RECORDED AS DOCUMENT NO. 0607531102, IN SUCTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 08-33-101-063 TODOR PETROV AND ZORNITSA TITOVA, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY 902 RID 51, SQUARE APT. 215, ELK GROVE VILLAGE IL 60007 LOAN REFERENCE NUMBER: 8014234085/5012234/5015750 FIRST AMERICAN ORDER NO: 11185328 IDENTIFIER: FIRST AMERICAN LENDERS ADVANTAGE

PIN #: 08-33-101-063

County: Cook County, State of T

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 08/03/2010.

## NAVY FEDERAL CREDIT UNION

By: Angela Venner Title: Authorized Agent

State of SC City/County of Lexington

This instrument was acknowledged before me on 08/03/2010 by Angela Venner, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

DEBORAH J. FELL

Notary Public State of South Carolina My Commission Expires February 28, 2015

Notary Public: Deborah J. Fell My Commission Expires:

Olivoral & Luc

Office

02/28/2015

Resides in: Lexington