## UNOFFICIAL CO

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PC 3OX 5570 CLEVELAND, OH 44197



Doc#: 1021515009 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/03/2010 09:15 AM Pg; 1 of 3

### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUCIATION #:xxxxxxxxxx166292 "GENIESSE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS for PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by GERARD R GENIESSE AND LUCILLE A GENIESE HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/22/2006 Recorded: 07/13/2006 in Book/Red/Liber: N/A Page/Folio: N/A as Instrument No.: 0619402236, does hereby acknowledge that it has received full payment and settlefaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refere ice Made A Part Hereof

Assessor's/Tax ID No. 03-05-211-021-0000

Property Address: 588 MAPLE DR, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On July 15th, 2010

STATE OF Ohio

STATE OF Ohio COUNTY OF Summit

Diane Serfilippi, Authorized

On July 15th, 2010, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES Notary Expires: 05/30/2012 TARIAL SOLVE

MICHAEL BURKES
Notary Public, State of Ohio
Recorded in
Summit County

Summit County
My Commission Exp.

5-30-2012

(This area for notarial seal)

\*DWA\*DWANTCC\*

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 50 IN BUFFALO GROVE UNIT NO. 6, BEING A SUBDIVISION IN THE EAST WALF OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Mumber: 03-05-211-021-0000 GERARD GENIESSE AND GUCILLE GENIESSE, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY

588 MAPLE DRIVE, BUFFALO GROVE IL 60089-2017

Loan Reference Number : 022624086/56-198-83234102

First American Order No: 9543471

Identifier: FIRST AMERICAN LENDERS ADVANTAGE SS OFFICE OFFICE

9543471

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE

MORTGAGEDEED\_A

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