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Doc#: 1021517029 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2010 02:20 PM Pg: 1 of 4

This Document Prepared By and After Recording Return To: MGC MORTGAGE, INC. Attn: Carissa Golden. Manager Post Closing/Lien Release Dept.

P.O. Box 251686

Plano, Texas 75025-9933

BC: 703304

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Property Address: 1920 West Sunnyside Avenue and 1945 West Wilson Avenue, Chicago, IL 60640

THIS ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS (this "Assignment") is made by PROPERTY ACCEPTANCE CORP., whose address is 6000 Legacy Drive, Plano, Texas 75024 ("Assignor"), to and in accor of LPP MORTGAGE LTD., a Texas limited partnership, whose address is 6000 Legacy Drive, Plano, Texas 75024 ("Assignee").

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor rereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain Assignment of Leases and Rents from Ravenswood Associates, LLC, an Illinois limited liability company, dated October 4, 2007 and recorded october 5, 2007, in Book n/a, at Page n/a, as Instrument No. 0727839134, recorded in the Clerk's Office of the County of Cook, State of Illinois, (the "Assignment of Leases and Rents"), which Assignment of Leases and Rents secures that certain Mortgage Note made by Ravenswood Associates, LLC, an Illinois limited liability company, executed by Ravenswood Associates Manager, LLC an Illinois limited liability company Its Manager, by Robert S. Levinson, Member, in the original principal amount of \$14,000,000.00, dated October 4, 2007 and payable to the order of Grandbridge Capital, LLC, a Delaware limited liability company, as renewed, extended, amended or modified (the "Note");

Legal Description: See attached Exhibit "A"

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2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Assignment of Leases and Rents and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the	
Transfer Firective January 9, 2010	PROPERTY ACCEPTANCE CORP.
Co.	C . Cal
700	By: Ceusn tellet
	Allison Martin Designated Signatory
Opon Opon Opon Opon Opon Opon Opon Opon	POA to be recorded immediately prior to this assignment, or POA recorded , 2010,
	Instrument # in Book, Page
ACINOWLEDGMENT	
STATE OF TEXAS	§ C
COUNTY OF COLLIN	§ 04/0 *
Before me, the undersigned, a Notary Public, on this day personally appeared Allison Martin, who is personally well known to me (or sufficiently proven) to be the Designated Signatory of	
Property Acceptance Corp. and the person who executed the foregoing instrument by virtue of the authority vested in her, and she acknowledged to me that she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.	
Given under my hand and seal this 28th day of June, 2010.	
· · · · · · · · · · · · · · · · · · ·	"Co
CARISSA GOLDEN Noram Buille, State of Texas	Caringa Gold.
April 11, 2012	Notary Name: Carissa Golden
The state of the s	Notary Public, State of Texas
APWANANA	My commission expires: April 11, 2012
AFFLX NOTARY SEAL	

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Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 10, 11 AND 12 IN BLOCK 15 IN RAVENSWOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOILLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12 IN SAID BLOCK 15; THENCE 50 UTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 12, 152.29 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 58 SECONDS WEST 101.20 FEET; THENCE NORTH 50 DEGREES 00 MINUTES 00 SECONDS EAST 152.26 FEET TO THE EAST LINE OF SAID LOT 10; THENCE SOUTH 00 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE WEST LINE OF LOTS 10, 11 AND 12 AFORESAID 101.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNITS 271 THROUGH 445, BOTH INCLUSIVE. FOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 1 AE 4501 NORTH DAMEN GARAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021432128, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOTS 19 TO 24 IN BLOCK 15 TOGETHER WITH PART OF THE VACATED NORTH/SOUTH ALLEY IN BLOCK 15 IN RAVENSWOOD, BEING A SURDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/10 F SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 24; THENCE

(SEE ATTACHED)

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LEGAL DESCRIPTION CONTINUED.

SOUTH 89 DEGPLES 57 MINUTES 11 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 24 AND ITS EASTWARD EXTENSION, 152.02 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 32 SECONDS EAST 267.45 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 21 SECONDS WEST 152.02 FEET TO THE WEST LINE OF SAID LOT 13. THENCE NORTH 00 DEGREES 07 MINUTES 32 SECONDS WEST ALONG THE WEST LINE OF LOTS 19 TO 24 ATORESAID 267.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS FOR THE BINEFIT OF PARCELS 1, 2 AND 3, AS DEFINED IN THE "GRANT AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS RAVENSWOOD TOWN CENTER" RECORDED ON DECEMBER 23, 2002 AS DOCUMENT NO. 0021432118, AND AMENDED BY FIRST AMENDMENT RECORDED MARCH 31, 2003 AS DOCUMENT NO. 0030435141, SECOND AMENDMENT RECORDED MAY 6, 2005 AS DOCUMENT NO. 0512605;24 AND THIRD AMENDMENT RECORDED AUGUST 1, 2006 AS DOCUMENT NO. 0621332092, OVER, UNDER 1.2 ACROSS THE PROPERTY DESCRIBED IN SAID GRANT AND RESERVATION, FOR THE PURPOSES OF SUPPORT, USE AND MAINTAINENCE OF FACILITIES AND SHARED FACILITIES, AS DEFINED IN SAID GRANT AND RESERVATION, EMERGENCY ACCESS, AND FOR INGRESS AND EGRESS FOR PEDESTRIANS AND VEHICLES REQUIRED FOR ACCESS TO SAID PARCELS 1, 2 AND 3.