



Doc#: 1021518006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2010 10:06 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1771460856

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

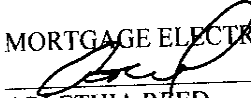
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEXANDER TAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 9, 2009, and recorded on January 22, 2009, in Volume/Book Page Document 0902205035 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-07-323-092-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1016 BALDWIN LANE, OAK PARK, IL, 60302 ✓
Witness my hand and seal 07/08/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARLETHIA REED
Vice President



S ✓
P 13
S N
M N
SC ✓
E ✓
INT ✓

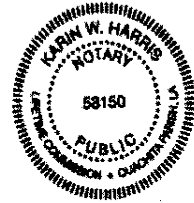
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/08/10.


KARIN W. HARKIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MENVER MERJUDIO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100201590000236005
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771460855
County of: COOK COUNTY
Investor No: 529
Outbound Date: 07/01/10
Investor Loan No: 544398181

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 1771460855

Exhibit A

PARCEL 1:

LOTS 15, 16, 33 AND 34 IN BLOCK 2, TOGETHER WITH THAT PART OF THE EAST-WEST 20 FOOT PUBLIC ALLEY NORTH OF AND ADJOINING LOTS 15 AND 16, SOUTH OF AND ADJOINING LOT 34, EAST OF THE NORTHERLY EXTENSION OF SAID LOT 16 TO THE MOST NORTHERLY SOUTHWEST CORNER OF SAID LOT 34 AND WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 16 TO THE SOUTHEAST CORNER OF SAID LOT 34 ALL IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING FROM THE SOUTH-WEST CORNER OF LOT 33; THENCE 50.17 FEET EASTERLY ALONG THE SOUTH BORDER OF LOT 33 TO THE POINT OF BEGINNING; THENCE 20.00 FEET EASTERLY ALONG THE SOUTH BORDER OF LOT 33; THENCE 50.93 FEET NORTHERLY ALONG A LINE PARALLEL TO THE WEST BORDER OF LOT 33; THENCE 20.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE SOUTH BORDER OF LOT 33; THENCE 50.93 FEET SOUTHERLY ALONG A LINE PARALLEL TO THE WEST BORDER OF LOT 33 TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BY-LAWS OF MADISON SQUARE TOWNHOMES RECORDED MARCH 30, 2004 AS DOCUMENT NUMBER 0409032058, IN COOK COUNTY, ILLINOIS.

PIN(S): 16-07-323-092-0000

CKA: 1016 BALDWIN LANE, OAK PARK, IL, 60302