

# UNOFFICIAL COPY



Doc#: 1021518008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2010 10:11 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1959290793

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELLEN SCHANTZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 5, 2004, and recorded on August 10, 2004, in Volume/Book Page Document 0422342264 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-19-305-024-1009 ✓  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 910 WASHINGTON STREET #3A, EVANSTON, IL. 60202 ✓  
Witness my hand and seal 07/08/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
ARLETHIA REED  
Vice President



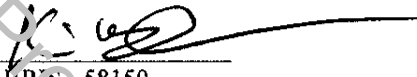
S ✓  
P 13  
S N  
M N  
SC ✓  
E ✓  
INT CE

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/08/10.

  
KARIN W. HARRIS 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: MADELINE TUNGOL  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100297610020012510  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1959290793  
County of: COOK COUNTY  
Investor No: 530  
Outbound Date: 07/01/10  
Investor Loan No: 406511829

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Loan Number: 1959290793

## EXHIBIT A

### LEGAL DESCRIPTION:

UNIT 3A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 'A' IN PLAT OF CONSOLIDATION OF LOTS 2 AND 3 IN BLOCK 4 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH NORTH 1/2 OF THE SOUTH WEST 1/4 LYING EAST OF RIDGE ROAD (EXCEPT THE SOUTH 2 FEET THEREOF) IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24080768, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS