

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

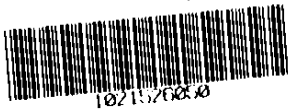
CT151511532K4
21022414A#
IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,368.50 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-00835046 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **2355 South Kenneth Avenue, Chicago Illinois.**

CITY OF CHICAGO
A Municipal Corporation



Doc#: 1021526050 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/03/2010 09:22 AM Pg: 1 of 2

John F. Spatz, Jr.
Commissioner
Department of Water Management

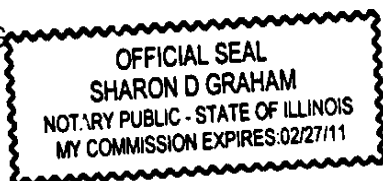
By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal on the date,
July 9, 2010

Sharon D. Graham
NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

SDG



BOX 333-CD

2/8

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5111532 MNC
STREET ADDRESS: 2355 S. KENNETH
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 16-27-102-043-0000

LEGAL DESCRIPTION:

LOT 42 IN THE SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THAT PART LYING NORTH OF THE CENTER OF OGDEN AVENUE OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office