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MAIL TO:

JEFFICY S. Evens

S701 N. Ashlowd 305

Chicago, 52 60660

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)



Doc#: 1021526188 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2010 01:42 PM Pg: 1 of 3

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER \$134,400 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEF SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY ENTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$134,400 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 13-11-323-030-1013 PROPERTY ADDRESS(ES):

4855 N. Springfield Ave., Unit 2, Chicago, IL, 60625

ATGF, WCD

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Fannie Mae a/k/a Federal National Mortgage Association

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PLACE CORPORATE SEAL HERE	By:	<i>Kathi</i> as Attorney i	uni y n Fact	the	
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4	ž	CITY OF	CHICAGO	REAL ESTAT	E IX
STATE OF ()	SS CITY TAX		JUL.27.10	TRANSFER TA)
COUNTY OF Each		REAL ESTATE T DEPARTMENT (* FF326650	
I, the under hereby certify that the under fact for Fannie Mae a/k/a Feder J Nation	I File		personally kn	County, in the State own to me to be t ally known to me t	he attorney in
person(s) whose name(s) is/are subscrib and severally acknowledged that he/sine	they signed,	regoing instr sealed and	rument, appear	red before me this	day in person
free and voluntary act for the uses and pu	(, , ,		n1		
GIVEN under my hand and official seal	this	$\frac{1}{\sqrt{h\alpha}}$	nay wadal	, 2010.	
My commission expires:		NO	OTARY PUBI	21 ¢ 	
This instrument was prepared by PIERC1 North Dearborn, Suite 1300, Chicago,		ATES, F.C.	'OFF	FICIAL SEAL"	~
Exempt under the provision of Section 4, of the Real Estate Transfer Ac	:t1	 Date:	Motary I	haron Daly Public, State of Illinois ion Expires 12/13/201	1}
Agent.			7	Š	
PLEASE SEND SUBSEQUENT TAX E	BILLS TO:	***	OF ILLINOIS	PEAL EST	TATE:
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on `	REVENUE STA	#	FP32666	5	

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EXHIBIT A

Unit-No. 4855-2, in the Springfield Manor Condominium, as delineated on a survey of the following described real estate: Lots 20 and 21 in Block 6 in Spiking's Addition to Albany Park, a Subdivision of part of Blocks 4, 5, 6, 7 and 8 of Spiking's Subdivision, in the Southwest 1/4 of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 0718022073, together with its undivided percentage interest in the common elements.

Property of Cook County Clark's Office