UNOFFICIAL COF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1021529078 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2010 02:29 PM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the inacht dness secured by the MORTGAGE and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto JKS DEVELOPMENT, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGA E bearing the days 22 of JUNE 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, of records, on rage as Document No. 0618133021 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 126 IN CASTLE DARGAN LAKES ESTATES PIA F 2, BEING A SUBDIVISION OF PART OF LOTS 10 AND 11 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 4 AND PART OF THE SOUTHEAST 4 OF SECTION 4, TOWNSHIP 35 NORTH, F

RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THERE	·
RECORDED NOVEMBER 4, 2005 AS DOCUMENT 063/0810145 IN COOK COUNTY, ILLINOIS	•
together with all the appurtenances and privileges thereinto	
belonging or appertaining. $\frac{1}{10000000000000000000000000000000000$	02-009-0000
2011 2013-003-0000 CM 131 2020N	1 10 ALESTIN and
31. Of the steel of the straight of	7 111 946 311 017 1110
pelonging or appertaining. 31.04-201-003-0000 and 31-04-201-003-0000 and 31-04-201-003-0000 and 31-04-201-003-0000 and 31-04-201-001-001-001-001-001-001-001-001-001	PIUI
Address(es) of Premises :LOT 126 CASTLE DARGAN LAKES ESTATES 2, COUNTRY	
CLUB HILLS, ILLINOIS	
	<i></i>
Vitness hand and seal, this 25 DAY OF MAY, 2010	1
A	. /
	V
$(b + b) \wedge (b) \wedge $	
By: Mary Mall (SEAL)	
By: // (SEAL)	a .1

* hicka (SEAL) Attest:

This instrument was prepared

Deta M Mertsoc State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

1021529078 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscrived to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the vses and purposes therein set forth.

GIVEN under my hand and notary seal this 25 day of MAY,

Official Seal

Deta M Mertsoc

niss. Commission Expires 11/16-2012 Notary Public State of Illinois

My Commission Expires 11/16/2012