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Doc#: 1021531075 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2010 12:02 PM Pg: 1 of 5

This Instrument prepared by and when recorded, return to:

Richard P. Hoopis Pedersen & Houpt, P.C. 161 North Clark Street Suite 3100 Chicago, Umpis 60601

CTIC-HE

MODIFICATION OF MORTGAGE

This Modification of Mortgage ("Modification") is entered into this $\frac{\partial Q^{**}}{\partial Q^{**}}$ day of June, 2010 by Poplar Place Plaza LLC, an Illinois limited liability company (the "Mortgagor"), which has an address of 212 W. Washington St., Suite 1103, Chicago, Illinois and Cole Taylor Bank, an Illinois banking corporation ("Mortgagee").

RECITALS

Mortgagors executed and delivered to Mortgagee that certain Mortgage dated May 31, 2007 which was recorded with the Cook County Recorder of Deeds as Document #0716611022 (the "Mortgagee"). The Mortgage evidenced Mortgagee's security interest in certain real property commonly known as 7648-7658 S. Phillips Avenue, Chicago, Illinois (the "Property"), which Property is more particularly described on **Exhibit A** attached be eto.

The Mortgage secured a loan to the Mortgagor in the original principal amount of One Million Two Hundred Thousand Dollars and XX/00 (\$1,200,000.00) (the "Loan"). The Loan is evidenced by a Promissory Note dated May 31, 2007, in the original principal amount of One Million Two Hundred Thousand Dollars and XX/00 (\$1,200,000.00) executed by the Mortgagor in favor of Mortgagee (the "Note").

The Mortgagor has requested and Mortgagee has agreed to amend the Loan on the terms and conditions set forth in (a) that certain Amended and Restated Promissory Note (Note A) in the principal amount of Five Hundred Forty Thousand Dollars and XX/00 (\$540,000.00) and (b) that certain Amended and Restated Promissory Note (Note B) in the principal amount of Five Hundred Ninety Seven Thousand Six Hundred Eighty Eight and 38/100ths Dollars (\$597,688.38), each of even date herewith, executed by Mortgagor in favor of Mortgagee (the "Amended Notes") and (c) that certain Modification of Loan Documents of even date herewith, by and among Mortgagor, Ami C. Patel, individually and as trustee of the Ami C. Patel Revocable Trust date November 12, 2001, Southlake Development Partners, LLC, an Illinois limited liability company, 1545 Hicks Road, LLC, an Illinois limited liability company, Freeland Associates, LLC, an Illinois limited liability company, and Mortgagee.

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AGREEMENTS

NOW, THEREFORE, in consideration of the foregoing, the parties hereby agree as follows:

- 1. <u>Amendment of Mortgage</u>. The definition of the term "Note" as set forth in the Mortgage shall be deemed to refer to the Amended Notes and any amendments or restatements thereof.
- 2. <u>Tax Escrow</u>. Notwithstanding anything to the contrary in the Mortgage, Grantor shall establish an escrow account for the payment of taxes in accordance with the terms and provisions set forth in the Amended Note.
- 3. <u>Continuing Effect</u>. All the terms of the Mortgage are hereby incorporated by reference herein, and the Mortgage, except as hereby modified, shall remain in full force and effect in all respect. Mortgagor, by execution of this Modification, hereby reaffirms, assumes and binds itself to all of the coligations, duties, rights, covenants, terms and conditions that are contained in the Mortgage.
- 4. <u>Recitals</u>. The above Recitals are acknowledged by the parties as true and correct and are incorporated in this paragraph by reference.

Signatures appear on the next page.

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IN WITNESS WHEREOF, the parties have executed this Modification as of the 21th day of June, 2010.

POPLAR PLACE PLAZA, LLC

Ami C. Patel, as Trustee of the Ami C. Patel Property of Cook County Clark's Office Revocable Trust dated November 12, 2001,

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STATE OF ILLINOIS)
OUNTY OF COOK)
I, Leving, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ami C. Patel, the trustee of the Ami C. Patel Revocable Trust dated November 12, 2001, the Manch of Poplar Place Plaza LLC, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such managing manager, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said trust, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this 210 day of June, 2010
Hall N. Venn
Notary Public
OFFICIAL SEAL HOWARD D. LERMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 08-22-2011
Notary Public OFFICIAL SEAL HOWARD D. LERMAN NOTARY PUBLIC - STATE OF ILLINOIS WY COMMISSION EXPIRES 08-22-2011

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EXHIBIT A

Legal Description

LOTS 16,17, AND 18 IN BLOCK 5 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4, EXCEPT STREETS OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS.

Openty Of County Clerk's Office ADDRESS: 7648-7658 S. PHILLIPS AVENUE, CHICAGO, ILLINOIS

PIN: 21-3(-307-022-0000