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THE FOR **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE THE FILED WITH **OF** RECORDER THE **DEEDS** OR **OF** REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 1021534057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/03/2010 10:37 AM Pg: 1 of 3

Loan No. 0615987310

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEIN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/S/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NICHOLAS P JUDGE AND KAREN L JUDGE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Marigage, bearing the date of September 2, 2005, and recorded on October 13, 2005, in Volume/Book Page Document 05?8621259 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-07-305-016-0000 A See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MIJTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA

CAROLYN PREIS Vice President



IL00.DOC 08/06/07 SJEJ P 3 S M The SC yes E TEINT 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/20/10.

JOAN KN

Notary Public

LIFETIME COMMISSION

Prepared by: MARILOU VILLACORTA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0619987910

Office



1021534057 Page: 3 of 3

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Loan Number: 0619987910

EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

THE NORTH 90 FEET OF THE SOUTH 450 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH USIT 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 27 AT MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF SOUTH HOYNE AVENUE, EAST OF THE EAST LINE OF SOUTH HAMILTON AVENUE, SOUTH OF THE SOUTH LINE OF WEST 97TH STREET AND NORTH OF THE NORTH LINE OF WEST IT OTH STREET, IN COOK COUNTY, ILLINOIS.

ADDRESS(ES) OF REAL ESTATE: 9916 S. PAYNE, CHICAGO, ILLINOIS 60643

TAX ID #: 25-07-305-016-0000

BY FEE SIMPLE DEED FROM JOHN F. FIORETTI, MARRIED TO JACQUELINE FIORETTI AS SE FORTH IN INSTRUMENT NO. 89474270 AND RECORDED ON JUSTIPES, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE APOVE REFERENCED SOURCE.