### **UNOFFICIAL COPY**

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1021228



Doc#: 1021535135 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/03/2010 12:15 PM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION

PLAINTIFF

) NO.

VS

) JUDGE

DAMON HALL III AKA DAMON HALL AKA DAMON C. HALL AKA DAMON C. HALL III; YARKONA HALL; VILLAGE OF DOLTON; NORTH STAR TRUST CO., A/S/T TO SOUTH HOLLAND TRUST & SAVINGS BANK, AS TRUSTEE U/T/A DTD 4/1/99 & KNOWN AS TRUST # 11829; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

10CH31513

DEFENDANTS

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_day of \_\_\_\_, for Foreclosure of a Mortgage and that the property attention said cause is described as follows:

LOT 10 AND THE WEST 15 FEET OF LOT 9 IN THE NORTH HALF IN BLOCK 22 IN CHAPEL AND MECHAM SUBDIVISION OF BLOCK 3 AND THE NORTH HALF OF BLOCK 22 OF SOUTH LAWN SUBDIVISION IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 262 EAST 148TH STREET HARVEY, IL 60426

The subject mortgage has been recorded/registered as document number: #0705733069 .

SIGNATURE: A. Clily,
PIERCE & ASSOCIATES

Attorney of Record

Clorts

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# **UNOFFICIAL COPY**

TAX NO. 29-08-410-044-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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COOK COUNTY RECORDER OF DEEDS North Or Cook County Clerk's Office SCANNED BY\_\_\_\_

1021535135 Page: 3 of 4...

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION

PLAINTIFF

NO.

VS

JUDGE

DAMON HALL III AKA DAMON HALL AKA DAMON

C. HALL AKA DAMON C. HALL III; YARKONA

HALL; VILLAGE OF DOLTON; NORTH STAR

TRUST CO., A/S/T TO SOUTH HOLLAND TRUST

& SAVINGS BANK, AS TRUSTEE U/T/A DTD

4/1/99 & KNOWN AS TRUST # 11829;

UNKNOWN OWNERS AND NON RECORD CLAIMANTS

;

DEFENDANTS

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

MARD ELSLIGER

#### **CERTIFICATION**

I, ARDC#6206020, attorney, certify that I prepared this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1021228

\_ 1021535135 Page: 4 of 4

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ATTY NO. 91220 STATE OF ILLINOIS COUNTY OF COOK IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION PNC BANK, NATIONAL ASSOCIATION PLAINTIFF ) JUDGE VS DAMON HALL III AKA DAMON HALL AKA DAMON C. HALL AKA DAMON C. HALL III; YARKONA HALL; VILLAGE OF DOLLON; NORTH STAR TRUST CO., A/S/T TO SOUTH HOLLAND TRUST & SAVINGS BANK, AS TRUSTEE U/T/A DTD 4/1/99 & KNOWN AS TRUST # 11829 ; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ZFENDANTS COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603 CERTIFICATE OF SERVICE , certify that I prepared this notice on and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery. Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct. Pierce & Associates, P.C.

1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1021228