## RELEASE OF MORTGAGE UNOFFICIAL COPY BY CORPORATION

Loan No.0039624648 14749 Sunset Court Oak Forest, IL 60452



Doc#: 1021646033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/04/2010 10:08 AM Pg: 1 of 2

## Lnow all Men by these Presents

that the Mortgagee, FURORA LOAN SERVICES, LLC, Assignee of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, hereby certifies that the Mortgage dated November 30, 2006, executed by GREGORY J. WILGENBUSCH and DENISE L. WILGENBUSCH as mortgagors, and recorded on December 19, 2006 in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0635302021, in the amount of Two Hundred Twenty-Nine Thousand Five Hundred and No/100 (\$229,500.00) Dollars together with the debt secured by said Mortgage, has been fully paid, satisfied, released and discharged, and that the property secured thereby has been released from the lien of such Mortgage to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

> LOT 9 IN SUNSET ADDITION, A SUBDIVISION OF THAT PART OF OUTLOT "A" (EXCEPTING THE WEST 165.00 FEET THEREOF) ALL IN BLOCK 2 IN MEDEMA'S EL VISTA NORTH, BEING A SUBDIVISION OF THE WORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, commonly known as 14749 SUNSET COURT, OAK FOREST, J1 60452

PTN: 28-09-314-030-0000	·C
	d Mortgagee hath hereunto caused its
	and these presents to be signed by ts (title), , this , 2010.
1/,	AURORA LOAN SERVICES, LLC
PIDELITY NATIONAL TITLE	Its: RED AVP
the state of the s	Attest:
	Its: KEO SUPERMONE

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## **UNOFFICIAL COPY**

STATE OF WORLD ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY t,hat personally known to me to the (title) AURORA LOAN SERVICES, LLC, whose name is subscribed to the foregoing instrument, appeared before me day in person and severally acknowledged that as such (title) he/she signed and delivered the said instrument of writing as ASSISTANT VICE PRESIDENT of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and rocarial seal, this 2010.

Commission Expires Aug 21,2012

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to &

This instrument was prepared by: William E. Dutton, Jr.
Dutton & Dutton
10325 W. Lincoln Highway
Frankfort, IL 60423
(815) 806-8200 phone
(815) 806-8201 fax