

# UNOFFICIAL COPY



Doc#: 1021647056 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2010 10:10 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE\* hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto THE LEO WILLIAM GEISERT AND EVA J. GEISERT LIVING TRUST heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the \* day of \*, \* and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page    as document No. \*, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:  
\*MORTGAGE DATED 05/19/07 AND RECORDED ON 05/31/07 AS DOCUMENT NO. 0715108059, and  
\*MORTGAGE DATED 06/04/08 AND RECORDED ON 06/10/08 AS DOCUMENT NO. 0816208029.

LOT 118 IN ROBERT BARTLETT LAGRANGE HIGHLANDS UNIT 2 A SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 N. R. 12 E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

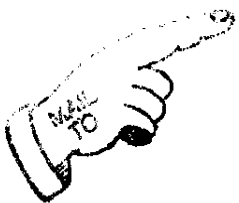
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-08-306-010-0000  
Address(es) of premises: 1704 W 55<sup>TH</sup> STREET, LAGRANGE, IL 60525  
Witness X hand X and seal, X this 20<sup>TH</sup> day of JULY, 2010

WESTERN SPRINGS NATL. BK. & TR.

BY [Signature] (SEAL)  
BY [Signature] (SEAL)

This instrument was prepared by DIANA MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST  
4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558  
(NAME AND ADDRESS)



S 4  
P 2  
S N  
M 4  
SC 4  
E N  
INT 8/11

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

I, Diana L. Millsap, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE- PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and PHILIP C. SIROTZKE, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 20<sup>TH</sup> day of JULY, 2010.



Diana L. Millsap  
NOTARY PUBLIC  
April 12, 2011

**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

612 788

MAIL TO:

*Notary of Cook County Clerk's Office*