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Doc#: 1021610009 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2010 10:26 AM Pg: 1 of 4

Prepared by and return to:
The Stonewood Group, LLC
955 E. Main Street, Ste. E-101
Lexington, SC 29072
Attn: C. Johnson

STATE OF: ILLINOIS
COUNTY OF: COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **SHOREBANK, 7054 S. JEFFERY BLVD., CHICAGO, IL 60649** hereby grants, assigns and transfers to **PENNYMAC LOAN SERVICES, LLC, 27001 AGOURA ROAD, CALABASAS, CA 91301**, all the rights, title and interest of the undersigned in and to those certain Mortgages as set forth and described in "**EXHIBIT A**" which is attached hereto and made a part hereof by reference, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATED: JULY 19, 2010

Attest:

Claudia Wood

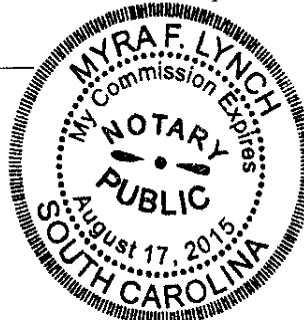
SHOREBANK

D. Chris Johnson
By: D. CHRIS JOHNSON, AUTHORIZED SIGNATORY
FOR SHOREBANK

STATE OF: SOUTH CAROLINA
COUNTY OF: LEXINGTON

On 7/19/2010 before me, the undersigned, a Notary Public in and for said County and State personally appeared **D. CHRIS JOHNSON, AUTHORIZED SIGNATORY FOR SHOREBANK**, to me personally known, who, being duly sworn by me, did say that he is the AUTHORIZED SIGNATORY of the Corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation, and that he acknowledges said instrument to be the free act and deed of said corporation.

Myra F. Lynch
Notary Public: MYRA F. LYNCH
My Commission Expires: 08/17/2015



S	✓
P	4
S	9
M	N
SC	✓
E	✓
INT	✓

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"EXHIBIT A"

Loan#: 540150. **Borrower:** BETTY J BEARD, AN UNMARRIED WOMAN . **Property Address:** 5552 W MONROE, CHICAGO, IL 60644, COOK COUNTY. **Mortgage Date:** 6/3/2003. **Amount:** \$128,000.00. **Recorded:** 7/2/2003. **Document#:** 0318333316. **Book#:** . **Page#:** . **Parcel#:** 16-16-100-024-0000.

Legal Description: THE WEST 5 FEET OF LOT 9 AND ALL OF LOT 8 IN PERKINS SUBDIVISION OF LOT 155 IN THE SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 540173. **Borrower:** DUANE K RICHMOND AND ANN J AMISON-RICHMOND, HUSBAND AND WIFE . **Property Address:** 403 51ST AVE, BELLWOOD, IL 60104, COOK COUNTY. **Mortgage Date:** 5/12/2003. **Amount:** \$113,000.00. **Recorded:** 5/21/2003. **Document#:** 0314131079. **Book#:** . **Page#:** . **Parcel#:** 15-08-306-038-0000.

Legal Description: THE SOUTH 40 FEET OF THE NORTH 105 FEET OF LOT 26 IN E. A. CUMMING'S AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD, IN TOWNSHIP 39, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE RIGHT-OF-WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND THE AURORA, WHEATON AND CHICAGO RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Loan#: 540180. **Borrower:** CHARLES NEW SOME, AN UNMARRIED MAN . **Property Address:** 2860 E 225TH ST, SAUK VILLAGE, IL 60411, COOK COUNTY. **Mortgage Date:** 5/7/2003. **Amount:** \$77,600.00. **Recorded:** 5/14/2003. **Document#:** 0313420192. **Book#:** . **Page#:** . **Parcel#:** 33-31-106-009-0000.

Legal Description: LOT 9130 IN INDIAN HILL SUBDIVISION, UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970 AS DOCUMENT NUMBER 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER 2525473, IN COOK COUNTY, ILLINOIS.

Loan#: 540181. **Borrower:** LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UTA DATED 10/18/95 AND KNOWN AS TRUST NUMBER 7069 . **Property Address:** 1712 W PIERCE, CHICAGO, IL 60622, COOK COUNTY. **Mortgage Date:** 5/6/2003. **Amount:** \$217,000.00. **Recorded:** 6/2/2003. **Document#:** 0315342236. **Book#:** . **Page#:** . **Parcel#:** 17-06-203-030-0000.

Legal Description: LOT 47 BLOCK 2 IN MCREYNOLDS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan#: 540189. **Borrower:** CHARLES K DYSON, AN UNMARRIED MAN . **Property Address:** 4320 S KING DRIVE UNIT 1S, CHICAGO, IL 60653, COOK COUNTY. **Mortgage Date:** 6/10/2003. **Amount:** \$150,000.00. **Recorded:** 6/30/2003. **Document#:** 0318129002. **Book#:** . **Page#:** . **Parcel#:** 20-03-305-038-1001.

Legal Description: UNIT 1-S IN SOUTH PARK CONDO AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN LOTS 9 AND 10 IN N. H. HONORE'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 11, 1998 AS DOCUMENT NO. 98116949.

Loan#: 540194. **Borrower:** IVORY GARDNER AND CHENISE GARDNER, HUSBAND AND WIFE. **Property Address:** 417 S HOMAN 1ST FL, CHICAGO, IL 60624-3351, COOK COUNTY. **Mortgage Date:** 5/19/2003. **Amount:** \$133,500.00. **Recorded:** 6/24/2003. **Document#:** 0317545053. **Book#:** . **Page#:** . **Parcel#:** 16-14-227-025-0000.

Legal Description: LOT 7 IN KAHLER'S SUBDIVISION OF LOTS 1 TO 5 AND 44 TO 48 ALL INCLUSIVE IN EDSON KEITH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 540213. **Borrower:** KENNETH WASHINGTON AND WENDY WASHINGTON, HUSBAND AND WIFE . **Property Address:** 5139 S ELLIS UNIT 3, CHICAGO, IL 60615, COOK COUNTY. **Mortgage Date:** 5/29/2003. **Amount:** \$173,000.00. **Recorded:** 7/15/2003. **Document#:** 0319633172. **Book#:** . **Page#:** . **Parcel#:** 20-11-303-021-1006.

Legal Description: UNIT NO. 5139-3 IN THE ELLIS ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 35 FEET OF LOT 15 AND ALL OF LOT 18 IN BLOCK 3 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR ELLIS ESTATES CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25502046 (HEREINAFTER REFERRED TO "DECLARATION"); TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Loan#: 540220. **Borrower:** CHICAGO TITLE AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1977 AND KNOWN AS TRUST NUMBER #1070413 . **Property Address:** 7342 S YATES, CHICAGO, IL 60649, COOK COUNTY. **Mortgage Date:** 6/20/2003. **Amount:** \$10,000.00. **Recorded:** 7/7/2003. **Document#:** 0318832001. **Book#:** . **Page#:** . **Parcel#:** 20-25-220-022-0000.

Legal Description: LOT 1 IN JULIUS F. SMETANK'S SUBDIVISION OF LOTS 10, 11, 12 AND THE WEST 1/2 OF LOT 9 IN PIERCE'S SOUTH SHORE ADDITION, A RESUBDIVISION OF LOTS 1, 2, 19 AND 20 AND THE EAST 1/2 OF LOTS 3 AND 18 IN BLOCK 5 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan#: 540230. **Borrower:** CURTIS L YOUNG AND MICHELLE D. YOUNG, HUSBAND AND WIFE. **Property Address:** 4829 W JACKSON, CHICAGO, IL 60644, COOK COUNTY. **Mortgage Date:** 7/21/2003. **Amount:** \$135,000.00. **Recorded:** 8/8/2003. **Document#:** 0322014220. **Book#:** . **Page#:** . **Parcel#:** 16-16-215-026-0000.

Legal Description: LOT 11 IN CAHILL'S SUBDIVISION OF LOT 9 IN THE SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART, BEING IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 540231. **Borrower:** CAROL M EDELSON, MARRIED TO ALAN TRACHTENBERG. **Property Address:** 1321 W ALBION, CHICAGO, IL 60626, COOK COUNTY. **Mortgage Date:** 7/18/2003. **Amount:** \$50,000.00. **Recorded:** 8/5/2003. **Document#:** 0321714189. **Book#:** . **Page#:** . **Parcel#:** 11-32-318-013-1004.

Legal Description: UNIT 2 EAST AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 (EXCEPT THE EAST 40 FEET) AND ALL OF LOT 5 IN BLOCK 7 OF NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY DEVON BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1977 AND KNOWN AS TRUST NO. 3054, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON THE 16TH DAY OF DECEMBER, 1977 AS DOCUMENT 24240180, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office