

UNOFFICIAL COPY



1021615057

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304

Doc#: 1021615057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/04/2010 01:06 PM Pg: 1 of 2

USBHM	515	6800277641
-------	-----	------------

MIN #: 100021268002776413
MERS Telephone #: 888/679-6377
CRef#:07/30/2010-PPref#:R105-POF
Date:06/30/2010-Print Batch ID:109550
PIN/Tax ID #: 04-20-417-009-0000
Property Address:
2301 SUSSEX DR
NORTHBROOK, IL 60062
ILmrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC.**, whose address is **1901 N ROSELLE RD, STE 320, SCHAUMBURG, IL 60195**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MATTHEW R LEWIN, MARRIED AND JOAN G LEWIN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC.**

Date of Mortgage: **10/05/2009**

Loan Amount: **\$402,000.00**

Recording Date: **12/18/2009** Document #: **0935250004**

Legal Description: **LOT 9 IN KATZ BROTHERS SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 AND THE EAST 10 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/16/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC.

Charyce Tichenor
Assistant Secretary

S 4
P 2
S N
M N
SC 4
E 4
INT gHL

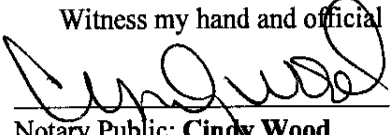
UNOFFICIAL COPY

State of **KY**

County of **Daviess**

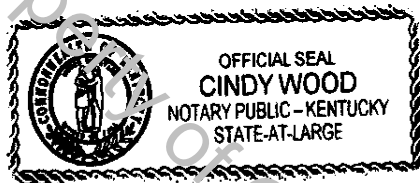
On this date of **07/16/2010**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office