UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1021615088 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/04/2010 02:20 PM Pg: 1 of 2

Loan No. 301542 (66 1

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/A/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIN CLAIM unto SCOTT MCDERMOTT AND JULIE MCDERMOTT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mottgage, bearing the date of February 19, 2008, and recorded on February 28, 2008, in Volume/Book Page Document 0805936072 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, siturted in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-34-405-010

LOT 22 IN LAUDERMILK VILLA BEING A SUBDIVISION D. THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINC PAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining,

Address(es) of premises: 205 NORTH MAPLE STREET, MOUNT PROSPECT, 1L, 60055 Witness my hand and seal 07/21/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL DANK FA

WASHINGTON MUTUAL BANK, FA

CAROLYN PREIS Vice President



IL00.DOC 08/06/07 P P N N SC E INT

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/21/10.

JOAN KNØX - 27 147

Notary Public

LIFETIME COMMISSION

Prepared by: CRISTINE SULPICO

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Min:

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3015428661

County of: COOK COUNTY
Investor No: C60006
Outbound Date: 07/07/10
Investor Loan No: 500833001

