

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1021615092 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2010 02:28 PM Pg: 1 of 2

Loan No. 3014532201

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELIZABETH PALACIOS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 16, 2007, and recorded on August 28, 2007, in Volume/Book Page Document 0724008205 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-26-204-039-0000

THE SOUTH 6 INCHES OF LOT 21 AND ALL OF <L22 IN BLOCK 12 IN AVONDALE BEING A SUBDIVISION OF LOTS 1, 2, 5, AND 6 IN BRAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

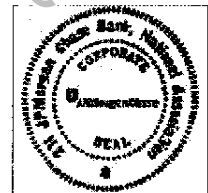
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3106 N CHRISTIANA AVE, CHICAGO, IL, 60618

Witness my hand and seal 07/23/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


CAROLYN PREIS
Vice President



IL00.DOC
08/06/07

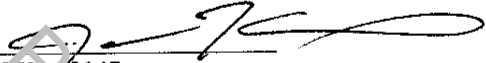
S ~~12~~
P ~~12~~
S ~~N~~
M ~~N~~
SC ~~Y~~
EY ~~Y~~
INT ~~CE~~

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/23/10.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: CORALYN DUPRA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 3014333201
County of: COOK COUNTY
Investor No: C60004
Outbound Date: 07/08/10
Investor Loan No: 467455287

Property of Cook County Clerk's Office