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Prepared by: Joan Commander

After Recording please return to:



Doc#: 1021617037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/04/2010 01:22 PM Pg: 1 of 3

GPM Loan# 0203176029

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), GreenPoint Mortgage Funding, Inc.,

whose address is 100 Wood Hollow Drive, Novato, CA 94975

Does hereby grant, sell, assign, transfer and convey, unto Aurora Bank FSB, f/k/a Lehman Brothers Bank, FSB as Servicer for U.S. Bank National Association, as Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass-Through Certificates, 2007-2 (herein "Assignee"), whose address is

27472 Portola Parkway Suite 255 #419, Foothill Ranch, CA 92610

All beneficial interest under a certain Mongage dated January 18, 2007 by Belmont Kolmar Corporation

To and in favor of GreenPoint Mortgage Funding, Irc, upon the following described property situated in Cook County, State of Illinois.

As more particularly described in Exhibit "A" attached hereto and made a part hereof.

S 3 P 3 S N SC J E INT

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 5, 2007.

Assignor:

GreenPoint Mortgage Funding, Inc

Eric J. Armstrong

Assistant Vice President

State of California County of Sonoma

On February 5, 2007, before mz, Christine Larson, Notary Public, personally appeared Eric J. Armstrong. Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which their person(s) ac.ec', executed the instrument.

(Seal)

Witness my hand and official seal.

Christine Larson, Notary Public

My Commission Expires: November 29, 2009

CHRISTINE LARSON
COMM. #1625489
Notary Public - California
Sonoma County
Or Comm. Expires Nov. 29, 2009

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EXHIBIT A

Description of Land

Common Address:

4549-55 W. Belmont Avenue, Chicago, Illinois 60641

PIN:

13-27-104-001-0000

Legal Description:

SE PRINCOCCOOK COUNTY CLARK'S OFFICE LOTS 5, 6, 7, 8 AND 9 IN BLOCK 16 IN PAULING'S BELMONT AVENUE ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD