

# UNOFFICIAL COPY

**PREPARED BY:**

**Belmont Bank & Trust  
Agnieszka Czornak  
8250 W. Belmont Ave.  
Chicago, IL 60634**



Doc#: 1021618054 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2010 03:10 PM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

**Martin Gutilla  
1030 N. State Street, Unit 8L  
Chicago, IL 60610**

**FOR RECORDER'S USE ONLY**

**RELEASE DEED**

KNOW ALL MEN BY THESE PRESENT, That **BELMONT BANK & TRUST COMPANY**, a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Chicago, County of Cook and said State, as **MORTGAGEE**, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain **Mortgage** dated the 15th day of **December, A.D., 2009**, and filed for record on the 23rd day of **July, A.D., 2010** as **Document No(s) 1720412016**, does hereby remise, convey, release and quit-claim unto

Martin C. Gutilla

all right, title, interest, claim or demand whatsoever which it, the said **MORTGAGEE** may have acquired, in, through, or by, the said **Mortgage** to the premises situated in city of Chicago, County of Cook and State of Illinois, therein described as follows, to-wit:

**See Exhibit A, which is attached to this Release Deed and made a part of this Release Deed as if fully set forth herein.**

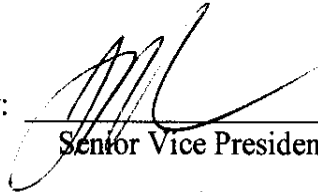
**Common Address: 1030 N. State Street, unit 8L, 8M, 8K., Chicago, IL 60610,  
PIN: 17-04-424-051-1476, 17-04-424-051-1528, 17-04-424-051-1580.**

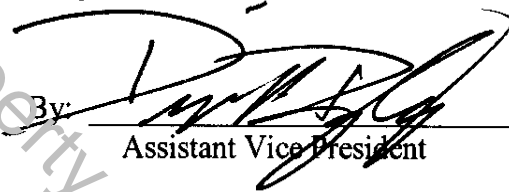
together with all singular the appurtenances, improvements and privileged thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the said **BELMONT BANK & TRUST COMPANY** and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Senior Vice President, and Assistant Vice President, at the City of Chicago, Illinois this **29th** day of **July, A.D., 2010**.

**BELMONT BANK AND TRUST COMPANY**  
as Mortgagee

By:   
Senior Vice President

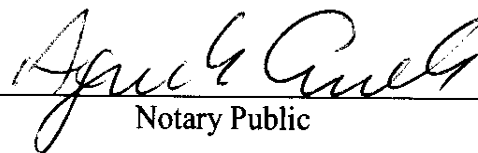
By:   
Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF ILLINOIS)  
  )SS  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Senior Vice President, and Assistant Vice President of the **BELMONT BANK & TRUST COMPANY**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President, and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth:

Given under my hand and Notarial Seal this **29th** day of **July, A.D., 2010**.

  
Notary Public

My commission expire 2/22/12



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## Exhibit "A"

PARCEL 1:

UNITS 08L, 08M, AND 08K, IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773375, IN COOK COUNTY, ILLINOIS.