# UNOFFICIAL POPULATION OF THE PROPERTY OF THE P

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1021618017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/04/2010 11:00 AM Pg: 1 of 3

Loan No. 1617687265

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHAT FAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JONG SU KIM AND YOUN HEE CHO, its/his/hers/their, heirs, legal representatives and assigns all right, title, indeest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 19, 2003, and recorded on October 1, 2003, in Volume/Book Page Document 0327447008 in the Recorde 's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 08-15-202-037-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a oper aining.

Address(es) of premises: 1011 ARBOR CT, MOUNT PROSPECT, IL, 60056 Witness my hand and seal 07/06/10.

CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

KATHY EZELA Vice President See Line

IL00.DOC 08/06/07 5 <u>4</u> 5 <u>N</u> 8 <u>N</u> 8C <u>4</u> 8C <u>4</u> NT 9m

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### **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/06/10.

**Notary Public** 

LIFETIME COMMISSION

Prepared by: JAMMIE PAYONGA' O'AG

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1617087266

County of: COOK COUNTY

Cook County Clark's Office



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## **UNOFFICIAL COPY**

Loan No: 1617087266

#### Exhibit A

61708726\1617087266 KIM

PARCEL 1: THE SOUTH 22.0 FEET OF THE NORTH 55.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF AND THE SOUTH 2.37 FEET OF THE NORTH 33.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE WEST 28.08 FEET, AS MEASURED AT NIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 3 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987 AS DOCUMENT 87388770, IN COOK COUNTY, ILDUNOIS.

PARCEL 2. EASAMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTY AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87679217 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS, PIN 08-15-202-037-0000