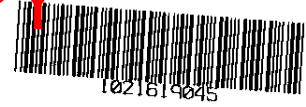


UNOFFICIAL COPY



Doc#: 1021619045 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2010 09:41 AM Pg: 1 of 4

THE AREA ABOVE IS RESERVED FOR RECORDER'S USE

RECORDING REQUESTED/PREPARED BY
AND WHEN RECORDED RETURN TO:
Name: Tom Hicswa Title: Loan Support Specialist II
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342
Mail Stop Code: B6-YM13-01-1
Attn: Tom Hicswa
Preparers Signature Tom Hicswa
BLDG - 6
Post Closing/Final Document Control

Loan Modification Agreement

DOCUMENT TITLE(S)

S yes
P yes
S yes
M no
SC yes
E yes
INT yes

UNOFFICIAL COPY

Instrument Prepared By: Amanda Newman
Special Loans
PNC Mortgage
3232 Newmark Dr
Miamisburg, OH 45342
(937)910-1200

Loan#0006263284
PIN#14171010431004

MTG Recording Int-
3-23-10
1008216086

LOAN MODIFICATION AGREEMENT (Providing for Fixed Interest Rate)

On this day, April 8, 2010, For VALUE RECEIVED and by mutual agreement of PNC Mortgage, a division of PNC Bank, NA, its successors and assigns the originator of that certain promissory Note and Mortgage ("security instrument") in the original principal amount of \$316,000.00, executed by Peter M Faber, an unmarried man, on March 5, 2010 and recorded in N/A securing property located in Cook County, and defined as the property located at 4733 N Clark St Apt 3S Chicago, Illinois 60640, the real property described being set forth in the attached legal description .

WHEREAS, said Mortgage is presently reflecting a first payment date of May 1, 2011 it is hereby agreed that the first payment date shall be modified to indicate the first payment date May 1, 2010.

WHEREAS, said Mortgage is presently reflecting a maturity date of April 1, 2041 it is hereby agreed that the maturity date shall be modified to indicate the correct maturity April 1, 2040.

Nothing in this Agreement shall be understood or construed to be a satisfaction, release, or novation in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged and in full force and effect, and, the Borrower(s) and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.



Peter M Faber Borrower

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Certificate of Acknowledgement

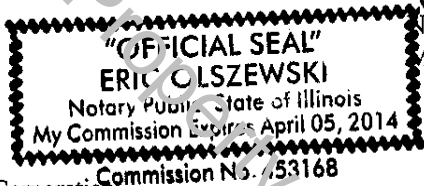
By Individuals-

State of ILLINOIS
County of COOK

On this the 4 day of June, 2010, before me, the undersigned Notary Public, personally appeared encouragement for Peter Pisk., proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) was/were subscribed to the written instrument, and acknowledged that he/she/they executed it.

WITNESS my hand and official seal.

In witness whereof, I hereunto set my hand and official seal.



Notary Public: [Signature]
My Commission Expires: 4/5/2014

By a Corporation-
State of Ohio
County of Montgomery

On this, the 7th day of June, 2010, before me, the undersigned Notary Public, personally appeared Jeremy Taziar, who acknowledged himself/herself to be the Mortgage Officer, of PNC Mortgage, a division on PNC Bank, NA., and that he/she as such Mortgage Officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Mortgage Officer.

Any deed, conveyance, mortgage or other instrument in writing made and executed by a corporation, may be acknowledged by any officer of said corporation whose signature appears on such deed, conveyance, mortgage or other instrument in writing in execution or in attestation of the extension thereof.

In witness whereof, I hereunto set my hand and official seal.

Mortgage Officer-Lender [Signature] (Seal)
Jeremy Taziar

Notary Public: [Signature]
My Commission Expires: _____

TOM SUEL, Notary Public
In and for the State of Ohio
My Commission expires March 26, 2012

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Exhibit "A"

Legal Description

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNITS 3-S AND G-4 IN 4733 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ✓

Tax ID: 14-17-101-043-1004 ✓
14-17-101-043-1011

Section - Township - Range: 17-40-14 ✓

Property of Cook County Clerk's Office