

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1021622031

Doc#: 1021622031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2010 09:31 AM Pg: 1 of 3

Loan No. 1144671165

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY E GRONOWSKI AND LORELEI A GRONOWSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 18, 2005, and recorded on August 2, 2005, in Volume/Book Page Document 0521419054 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-29-224-043-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10500 PRESTON ST, WESTCHESTER, IL, 60154
Witness my hand and seal 07/06/10.

JPMORGAN CHASE BANK, N.A.

KATHY E ZENL
Vice President



1L00.DOC
08/06/07

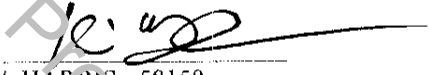
S 4
P 3
S N
M N
SC 4
E 7
INT 4/16

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/06/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: ANGELICA LAGUARDIA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1144671165
County of: COOK COUNTY
Investor No: 580
Outbound Date: 06/29/10
Investor Loan No: 159551846

Property of Cook County Clerk's Office

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LOAN NO: 1144671165

EXHIBIT A

ALL THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 34 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT SOUTHWEST CORNER OF SAID LOT 34 FOR A POINT OF BEGINNING THENCE NORTHWESTERLY ALONG WESTERLY LINE OF LOT 34 A DIOSTANCE OF 108.23 FEET OF NORTHWEST CORNER OF LOT 34, THENCE NORTHEASTERLY ALONG NORTHERLY LINE OF LOT 34 A DISTANCE OF 14 FEET THENCE SOUTHERLY ALONG A STRAIGHT LINE FOR A DISTANCE OF 106.90 FEET MORE OR LESS TO SOUTHWEST CORNER OF LOT 34 AND POINT OF BEGINNING; ALL IN BLOCK 5 IN HADRABA AND MANDA'S SUBDIVISION UNIT NO. 2 BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID 15-29-224-043-0000

Cook County Clerk's Office