

# UNOFFICIAL COPY



1021622126

Assignee's Update of Patent

Doc#: 1021622126 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2010 02:48 PM Pg: 1 of 1

## RECORDING REQUESTED BY

Volodymyr: Dziuma@©  
Sovereign Elector Freeman on the Land

## AND WHEN RECORDED MAIL TO:

Volodymyr: Dziuma@© ("without prejudice")  
In care of; 5925 Meadow Drive  
Lisle, Non-Domestic is on real Illinois land zip code exempt (DMM 122.32)

## DECLARATION OF ASSIGNEES UPDATE OF PATENT

PATENT NUMBER: 138

KNOW ALL MEN BY THESE PRESENTS:

THAT Volodymyr: Dziuma@© DO SEVERALLY CERTIFY AND DECLARE THAT I BRING UP THIS LAND PATENT IN MY NAME, SOVEREIGN FREEMAN ON THE LAND SOVEREIGN NEUTRAL Illinois.

(1) THE CHARACTER OF SAID PROPERTY SO SOUGHT TO BE PATENTED, AND LEGALLY DESCRIBED AND REFERENCED UNDER PATENT NUMBER LISTED ABOVE IS:

*(LEGAL DESCRIPTION)*

*LOT 24 IN BLOCK 1 IN WATRISS SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS.*

*COMMON ADDRESS: 1045 N CALIFORNIA AVENUE CHICAGO, ILLINOIS*

*ALSO TOGETHER WITH* assignment of any and all Rights, Title, Interests, Privileges, and Immunities, as Assignee, of the Original Patentee or Grantee to that portion or those portions of United States Land Patent Certificate No. 138 a Certified Copy of which is attached hereto, and as page 16 of 16 and incorporated hereat by reference, dated the first day of October one thousand eight hundred thirty nine and of the Independence of the United States original recorded by John B Rabbie of Cook County, Illinois. Land Office at Chicago, as the same concern the herein described real property.

(2) NOTICE OF PRE-EMPTIVE RIGHT. PURSUANT TO THE DECLARATION OF INDEPENDENCE [1776], THE TREATY OF PEACE WITH GREAT BRITAIN (8 STAT. 80) KNOWN AS THE TREATY OF PARIS [1793, AN ACT OF CONGRESS [3 STAT. 566, APRIL 24, 1824], THE OREGON TREATY [9 STAT. 869, JUNE 15,

