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THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **DEEDS** OR THE **OF** REGISTRAR WHOSE TITLES IN THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 1021631027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/04/2010 10:00 AM Pg: 1 of 3

Loan No. 0612/57641

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KIM BASCO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through on by a certain Mortgage, bearing the date of August 7, 2003, and recorded on September 25, 2003, in Volume/Book Page Document 0326842141 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-18-410-040-1005 \ See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ppe taining,

Address(es) of premises: 4212 N ASHLAND AVE #2N, CHICAGO, IL, 60613 Witness my hand and seal 07/26/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 Byel P2 Sille Siyel Eyel

1021631027 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/26/10.

Notary Public

LIFETIME COMMISSION

Prepared by: CRISTINE SULPICO

Record & Return to: Chase Home Finance LLC

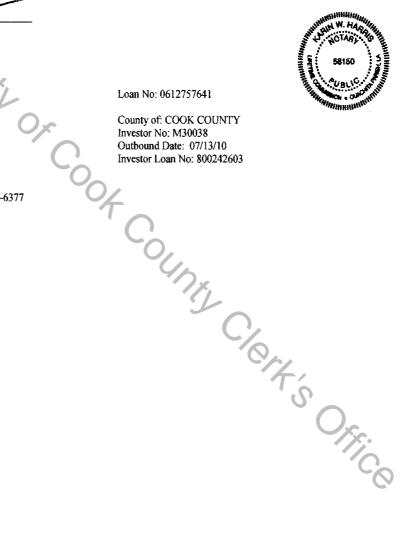
Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100196300000114054

MERS Phone, if applicable: 1-888-679-6377



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Loan Number: 0612757641

EXHIBIT A

UNIT 2 IN BERTEAU TERRACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP DATED SEPTEMBER 5, 1997 AND RECORDED SEPTEMBER 10, 1997 AS DOCUMENT NUMBER 97665269, A SUBDIVISION OF LC 110 (EXCEPT THAT PART OF LOT 10 LYING WITHIN THE EAST 50 FEET SECTION TAKEN FOR ASHLAND AVENUE)IN BLOCK 27 IN RAVENSWOOD SUBDIVISION OF NORTHE ST 1/4 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 18, AND PART OF SECTION 17, TOWNSHP 40 NORTH, RANGE 14 EAST OF THE THIRD J40-1005
Opt Colling Clark's Optica PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #: 14-10-440-040-1005