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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1021634001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2010 08:08 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13700 TD BANK, NA -

CT Lien Solutions	24484318
P.O. Box 29071	ILIL
Glendale, CA 91209-9071	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0920831103 07/27/09 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
XP PROPERTY LLC

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

PIN#07-14-200-082-0000 AND 07-14-200-083-0000

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9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
TD BANK, N.A.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
24484318 Debtor Name: XP PROPERTY LLC 4804 8793539001

UNOFFICIAL COPY**XP PROPERTY LLC, a Delaware limited liability company
EXHIBIT "A"****TO UCC FINANCING STATEMENT**

All right, title and interest of Debtor in and to all materials intended for construction, reconstruction, alteration and repair of the real property, described on Exhibit A (the "Premises"), and all fixtures and articles of personal property now or hereafter owned by Debtor and attached to or contained in and used in connection with the Premises, including, without limitation, all furniture, apparatus, machinery, equipment, motors, elevators, fittings, radiators, furnaces, stoves, microwave ovens, awnings, shades, screens, blinds, office equipment, trash and garbage removal equipment, carpeting and other furnishings, and all plumbing, heating, lighting, cooking, laundry, ventilating, refrigerating, incinerating, air-conditioning, conveyor, security, sprinkler and other equipment, and all fixtures and appurtenances thereof; and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to such improvements in any manner; it being intended that all the above-described property owned by Debtor and placed by Debtor on the Premises shall, so far as permitted by law, be deemed to be fixtures and a part of the realty, and security for the indebtedness of Debtor to Secured Party and be secured by this Financing Statement;

TOGETHER, with all rents, royalties, issues, proceeds and profits accruing and to accrue from the real property;

TOGETHER with all right, title and interest of Debtor in and to any and all warranty claims, maintenance contracts and other contract rights, instruments, documents, chattel papers and general intangibles with respect to or arising from the Premises, and all cash and non-cash proceeds and products thereof; and

TOGETHER with all right, title and interest of Debtor in and to all awards and other compensation heretofore or hereafter to be made to the present and all subsequent owners of the Premises for any taking by eminent domain, either permanent or temporary, of all or any part of the Premises or any easement or other appurtenance thereof, including severance and consequential damage and change in grade of streets, and any and all refunds of impositions or other charges relating to the Premises.

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XP PROPERTY LLC, a Delaware limited liability company**EXHIBIT "B"
TO UCC FINANCING STATEMENT****LEGAL DESCRIPTION OF REAL PROPERTY****PARCEL 1:**

Units 1, 2, 3A and 3B in 955 American Lane Office Condominium, as delineated on a survey of the following described real estate: Lot 1 in Woodfield Lake Consolidation Plat being a subdivision of part of the Northeast 1/4 of Section 14, Township 41 North Range 10 East of the Third Principal Meridian, in Cook County Illinois, according to the plat thereof recorded as document 00269979. Excepting therefrom that portion included within Lot A in plat of consolidation of Lots 1 and 2 in Seven Woodfield Lake, being a subdivision in the Northeast 1/4 of Section 14, Township 41 North, Range 10 East of the Third Principal Meridian, Lot 2 in Woodfield Lake Office Campus Unit 1, being a subdivision in the Northeast 1/4 of Section 14, Township 41 North, Range 10 East of the Third Principal Meridian, together with the Parcel of land in the Northeast 1/4 of Section 14, Township 41 North Range 10 East of the Third Principal Meridian, all in Cook County Illinois according to the plat thereof recorded as document 0010273355, together with Lot A in plat of consolidation of Lots 1 and 2 in Seven Woodfield Lake, being a subdivision in the Northeast 1/4 of Section 14, Township 41 North, Range 10 East of the Third Principal Meridian, Lot 2 in Woodfield Lake Office Campus Unit 1, being a subdivision in the Northeast 1/4 of Section 14, Township 41 North, Range 10 East of the Third Principal Meridian, together with the Parcel of land in the Northeast 1/4 of Section 14, Township 41 North Range 10 East of the Third Principal Meridian, all in Cook County Illinois according to the plat thereof recorded as document 0010273355 all in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for 955 American Lane Office Condominium Association recorded as Document 0920444025, as amended from time to time, together with their undivided percentage interest in the common elements.

PARCEL 2:

An exclusive easement for the use in and to Parking Space Numbers P1 through P22 and PG1 through PG10, as set forth in the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for 955 American Lane Office Condominium Association and survey attached thereto recorded as Document 0920444025, for the benefit of Unit 1 of Parcel 1 above described.

PINs: 07-14-200-082-0000 and 07-14-200-083-0000**Common Address: Units 1, 2, 3A, and 3B in 955 American Lane Office Condominium located at 955 American Lane, Schaumburg, Illinois**