## **UNOFFICIAL COPY**



Doc#: 1021635048 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/04/2010 10:28 AM Pg: 1 of 5

SPECIAL WARRANTY DEED REO CASE No: **C100R6T** 

This Deed is from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), Guadalupe Castarieda ("Grantee")

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed becein, all of Grantor's right, title and interest in and to that certain tract or parcel of land circuated in the County of Cook, State of Illinois, described as follows (the "Premises"):

2528 Collins St., Blue Island, IL 60406

### See Legal Description attached herete and made a part hereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

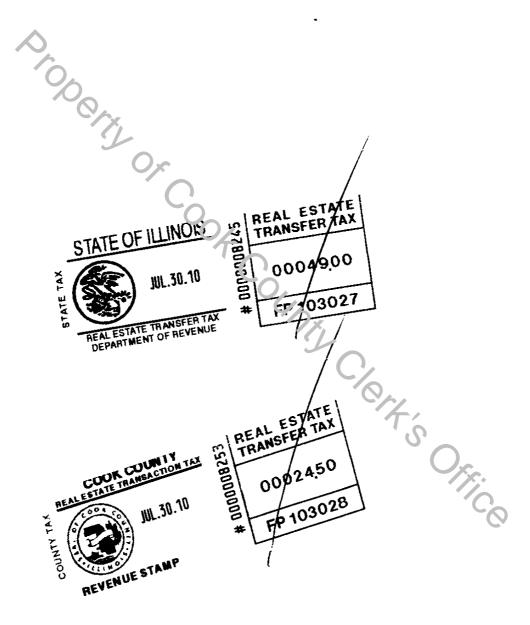
Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (e) (2).

FIRST AMERICAN TITLE ORDER NUMBER 306139

S Y P 5 S N SC Y INT 10

## **UNOFFICIAL COPY**



1021635048D Page: 3 of 5

# **UNOFFICIAL COPY**

July 15, 2010

FANNIE MAE A/K/A FI	EDERAL NATIONAL MOR	TGAGE ASSOC	IATION
By:	Mille		
Fish	er and Shapiro, LLC its attorn	nev in fact	
	or and onepho, abo its attorn	io y miquot	
96			
0,			
3			
STATE OF HIDDIG	<b>,</b> , , , , , , , , , , , , , , , , , ,	<b></b>	<b>,</b>
STATE OF ILLINOIS		CIAL SEAL ATA REJMENT	) )
COUNTY OF COOK	NOTARY PUBLIC	C - STATE OF ILLINGIS ON EXPIRES:04/03/11	) } 
I, Mitgopoto Lyme	A Notary Public in a	nd for the Count	v in the State
I, Multipopoto Lynne aforesaid, do hereby certify th	at Environ Kresse	. perso	onally known
to me to be the same person	whose name is subscribed	in the foregoing	g instrument.
appeared before me this day	in person and acknowledge	d that he/she sig	ned the said
instrument for the uses and pu	rposes therein set forth. Give	en under my hand	d and official
seal this 15th Day of July, 201	10.	<b>,</b>	
M. Rej	T	9/1	
Notary Public	,	4	
Will lib i i		. 0,	
Mail Recorded Deed and Future Tax Bills to:	<b>&gt;</b> 0 11 0 1	$O_{sc}$	
ruture Tax Bins to:	Guadalupe Castaneda 2528 Collins St.		
	Blue Island, IL 60406		20
	Dide Island, IL 00400	,	C
This document was prepared by:			
Fisher and Shapiro, LLC			
N. LaSa	lle Street,	Suite	2840
Chicago, IL 60601			

1021635048D Page: 4 of 5

### **UNOFFICIAL COPY**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$58,680.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$58,680.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WIGHT THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

1021635048D Page: 5 of 5

# **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

LOT 19 AND 20 (EXCEPT THE EAST 38.00 FEET THEREOF) IN BLOCK 1 IN SOUTH HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droporty of Cook County Clark's Office