

# UNOFFICIAL COPY

100366803180

MAIL TO:

AIJ Enterprises  
15774 South Logan Rd. Ste. 199  
Orland Park IL, 60426



SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

Doc#: 1021635005 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2010 09:22 AM Pg: 1 of 3

THIS INDENTURE, made this \_\_\_th day of \_\_\_\_\_, 2010, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **AIJ Enterprises Inc**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 32-25-300-043-0000

PROPERTY ADDRESS(ES):

1632 Carole Lane, Sauk Village, IL, 60411

STATE OF ILLINOIS	
STATE TAX	JUL. 30. 10
REAL ESTATE TRANSFER TAX	
# 000000159	0003250
	FP326652

COOK COUNTY	
REAL ESTATE TRANSACTION TAX	
COUNTY TAX	JUL 30. 10
REVENUE STAMP	
# 0000050148	0001625
	FP326665

ATGF, INC.

INT AR  
SCY  
SN  
3  
Y

# UNOFFICIAL COPY

**Fannie Mae a/k/a Federal National Mortgage Association**

PLACE CORPORATE  
SEAL HERE

By: Katherine G. File  
As Attorney in Fact

STATE OF IL )  
 ) SS  
COUNTY OF Cook )

I, Theresa Smith the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3<sup>rd</sup> day of July, 2010.

"OFFICIAL SEAL"  
THERESA SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 5/9/2013

Theresa Smith  
NOTARY PUBLIC

My commission expires

This instrument was prepared by PIERCE & ASSOCIATES, P.C.  
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

AIJ Enterprises  
15774 South Lawrence Rd. Ste. 199  
Oakland Park, IL 60462

County Clerk's Office

# UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

### Legal Description:

That part of Lot 9 in Lorac Subdivision Unit 2, being a Subdivision of the West 1/2 of Section 25, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, being more particularly described as the East 22.7 feet of the following described parcel: Beginning at the Southeast corner of a 2-story brick and frame townhouse, being 15.94 feet West of the East line of said Lot 9 and 25.07 feet North of the South line of said Lot 9; thence West along the face of said building, 36.81 feet; thence North along the face of said building, 19.95 feet; thence West along the face of said building, 7.73 feet; thence South along the face of said building, 19.95 feet; thence West along the face of said building, 36.90 feet; thence North along the face of said building, 19.95 feet; thence West along the face of said building, 4.25 feet; thence North along the face of said building, 23.80 feet; thence East along the face of said building, 89.92 feet; thence South along the face of said building, 23.80 feet; thence West along the face of said building, 4.35 feet; thence South along the face of said building, 19.95 feet to the point of beginning.

### Permanent Index Number:

Property ID: 32-25-300-043-0000

### Property Address:

1632 Carole Lane  
Sauk Village, IL 60411

Property of Cook County Clerk's Office