



Doc#: 1021639084 Fee: \$54.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/04/2010 04:26 PM Pg: 1 of 10

This instrument prepared by
and after recording, please return to:

Brown Udell, Pomerantz & Delrahim, Ltd.
1332 N. Halsted St., Suite 100
Chicago, Illinois 60642
Attention: Gretchen R. Vaughn

Please send subsequent tax bills to:

Walton on the Park Community Association, LLC
c/o The Enterprise Companies
710 West Oakdale Avenue
Chicago, Illinois 60657
Attention: Ronald B. Shipka, Jr.

QUIT CLAIM DEED

The Grantor, **WALTON ON THE PARK SOUTH, LLC**, an Illinois limited liability company, with an address of 710 West Oakdale Avenue, Chicago, Illinois 60657, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEYS AND QUIT CLAIMS TO **WALTON ON THE PARK COMMUNITY ASSOCIATION, LLC**, an Illinois limited liability company ("Grantee"), with an address of 710 West Oakdale Avenue, Chicago, Illinois 60657, the following described real estate situated in the County of Cook and the State of Illinois known and described as follows, to wit:

Please see Exhibit "A" attached hereto and made a part hereof

THIS QUIT CLAIM DEED MAY BE EXECUTED IN COUNTERPARTS, EACH OF WHICH SHALL BE DEEMED TO BE AN ORIGINAL AND ALL OF WHICH TOGETHER SHALL BE DEEMED TO BE ONE AND THE SAME INSTRUMENT.

P.I.N. 17-04-435-030-0000 (expected 2009 PIN)

2008 PINS: Part of 17-04-435-003-0000; Part of 17-04-435-004-0000; Part of 17-04-435-024-0000; Part of 17-04-435-023-0000; Part of 17-04-435-025-0000; Part of 17-04-435-022-0000

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK.]

Exempt under provisions of Paragraph e
of 35 ILCS 309/4 The Real Estate Transfer Tax Act.

5/17/10
Date

[Signature]
Buyer, Seller or Representative

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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to this instrument as of this 17th day of May, 2010.

WALTON ON THE PARK SOUTH, LLC, an Illinois limited liability company

By: EDC Walton on the Park South, LLC,
an Illinois limited liability company
a Member-Manager

By: EDC Walton and Dearborn, LLC,
an Illinois limited liability company
its Managing Member

By: EDC Management, Inc.,
an Illinois corporation,
its Manager

By: _____
Name: Ronald B. Shipka, Jr.
Its: President

By: MFDE-State and Dearborn, LLC,
an Illinois limited liability company
a Member-Manager

By: Mesirow Financial Developer Equity, LLC,
an Illinois limited liability company
its Member-Manager

By: Mesirow Financial Real Estate, Inc.,
an Illinois corporation
its Managing Member

By: _____

Name: _____

Its: _____

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to this instrument as of this 17 day of May, 2010.

WALTON ON THE PARK SOUTH, LLC, an Illinois limited liability company

By: EDC Walton on the Park South, LLC,
an Illinois limited liability company
a Member-Manager

By: EDC Walton and Dearborn, LLC,
an Illinois limited liability company
its Managing Member

By: EDC Management, Inc.,
an Illinois corporation,
its Manager

By: _____
Name: Ronald B. Smoka, Jr.
Its: President

By: MFDE-State and Dearborn, LLC,
an Illinois limited liability company
a Member-Manager

By: Mesrirow Financial Developer Equity, LLC,
an Illinois limited liability company
its Member-Manager

By: ~~Mesrirow Financial Real Estate, Inc.,
an Illinois corporation
its Managing Member~~

By: _____ **GR**

Name: RICHARD A. STEV

Its: SR. MANAGING DIRECTOR

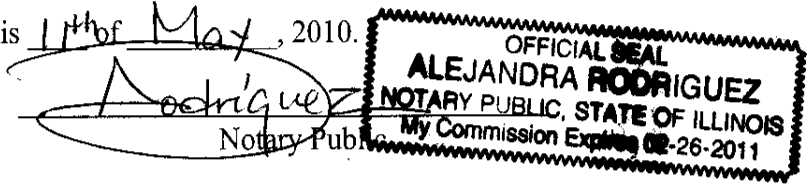
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Ronald Shipka, Jr., as President of EDC MANAGEMENT, INC., which is the Manager of EDC WALTON AND DEARBORN, LLC, which is the Managing Member of EDC WALTON ON THE PARK SOUTH, LLC, which is a Member-Manager of WALTON ON THE PARK SOUTH, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such manager he signed and delivered the said instrument as manager of said Limited Liability Company as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st of May, 2010.



STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that _____, as _____ of MESIROW FINANCIAL REAL ESTATE, INC., the Managing Member of MESIROW FINANCIAL DEVELOPER EQUITY, LLC, which is the Managing Member of MFCE-STATE AND DEARBORN, LLC, which is a Member-Manager of WALTON ON THE PARK SOUTH, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such manager he signed and delivered the said instrument as manager of said Limited Liability Company as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal this ____ of _____, 2010.

Notary Public

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Ronald Shipka, Jr., as President of EDC MANAGEMENT, INC., which is the Manager of EDC WALTON AND DEARBORN, LLC, which is the Managing Member of EDC WALTON ON THE PARK SOUTH, LLC, which is a Member-Manager of WALTON ON THE PARK SOUTH, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such manager he signed and delivered the said instrument as manager of said Limited Liability Company as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

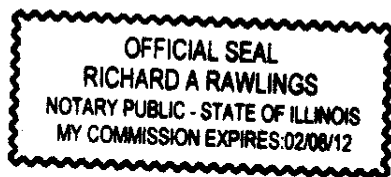
Given under my hand and official seal this ____ of _____, 2010.

Notary Public

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Richard Stein, as Sr. Managing Director of MESIROW FINANCIAL REAL ESTATE, INC., the Managing Member of MESIROW FINANCIAL DEVELOPER EQUITY, LLC, which is the Managing Member of MFCE-STATE AND DEARBORN, LLC, which is a Member-Manager of WALTON ON THE PARK SOUTH, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such manager he signed and delivered the said instrument as manager of said Limited Liability Company as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th of May, 2010.



Notary Public

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Exhibit A Legal Description

THAT PART OF LOT 5 IN WALTON ON THE PARK SUBDIVISION, RECORDED 09/10/2008, AS DOCUMENT NUMBER 0825418053, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE SOUTH FRACTIONAL 1/2 OF SECTION 3, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

CONSISTING OF PARTS A, B, C, D AND E, SAID PARTS LYING ABOVE PLANES WITH LOWER LIMIT 5 INCHES BELOW THE FLOOR SLAB AND BELOW PLANES WITH UPPER LIMIT THE CEILING SLAB, (EXCEPT THE UPPER 5 INCHES OF THE CEILING SLAB), AND LYING WITHIN SAID PLANES HORIZONTAL BOUNDARIES PROJECTED VERTICALLY, MORE PARTICULARLY DESCRIBED AS FOLLOWS, ALL DISTANCES BEING HORIZONTAL, ALL ELEVATIONS BEING CHICAGO CITY DATUM:

PART A

LYING ABOVE HORIZONTAL PLANE WITH ELEVATION MINUS 12.41 AND BELOW HORIZONTAL PLANE WITH ELEVATION MINUS 2.34, COMMENCING AT THE SOUTHWEST CORNER, BEING THE MOST SOUTHERLY CORNER OF SAID LOT 5;
 THENCE SOUTH 89°48'27" EAST, 41.93 FEET TO THE POINT OF BEGINNING;
 THENCE NORTH 00°00'00" EAST, 8.37 FEET;
 THENCE NORTH 90°00'00" EAST, 13.56 FEET;
 THENCE SOUTH 00°00'00" WEST, 8.42 FEET, TO THE SOUTH LINE OF LOT 5;
 THENCE NORTH 89°48'27" WEST, 13.56 FEET, TO THE POINT OF BEGINNING,

ALSO

PART B

LYING ABOVE HORIZONTAL PLANE WITH ELEVATION MINUS 12.41 AND BELOW PLANE WITH ELEVATIONS DESCRIBED BELOW, COMMENCING AT THE SOUTHWEST CORNER, BEING THE MOST SOUTHERLY CORNER OF SAID LOT 5;
 THENCE SOUTH 89°48'27" EAST, 41.93 FEET;
 THENCE NORTH 00°00'00" EAST, 8.37 FEET, TO THE POINT OF BEGINNING, UPPER LIMIT ELEVATION 32.27;
 THENCE NORTH 00°00'00" EAST, 9.22 FEET, UPPER LIMIT ELEVATION 32.27;
 THENCE NORTH 90°00'00" EAST, 13.56 FEET, UPPER LIMIT ELEVATION 31.79;
 THENCE SOUTH 00°00'00" WEST, 9.22 FEET, UPPER LIMIT ELEVATION 31.79;
 THENCE SOUTH 90°00'00" WEST, 13.56 FEET, TO THE POINT OF BEGINNING,

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ALSO

PART C

LYING BELOW HORIZONTAL PLANE WITH ELEVATION 13.83 AND ABOVE PLANE WITH ELEVATIONS DESCRIBED BELOW, BEGINNING AT THE NORTHEAST CORNER, BEING THE MOST NORTHERLY CORNER OF SAID LOT 5; LOWER LIMIT ELEVATION 2.26;

THENCE SOUTH 00°00'00" EAST, 19.64 FEET, LOWER LIMIT ELEVATION 1.90;

THENCE NORTH 90°00'00" EAST, 49.07 FEET, LOWER LIMIT ELEVATION 1.90;

THENCE SOUTH 00°00'00" WEST, 82.00 FEET, LOWER LIMIT ELEVATION 2.18;

THENCE SOUTH 90°00'00" WEST, 16.16 FEET, LOWER LIMIT ELEVATION 2.18;

THENCE SOUTH 00°00'00" WEST, 5.19 FEET, LOWER LIMIT ELEVATION 2.18;

THENCE SOUTH 90°00'00" WEST, 10.36 FEET, LOWER LIMIT ELEVATION 2.18;

THENCE SOUTH 00°00'00" WEST, 21.11 FEET, TO THE SOUTH LINE OF LOT 5, LOWER LIMIT ELEVATION 2.18;

THENCE NORTH 89°48'27" WEST, 51.69 FEET, LOWER LIMIT ELEVATION 0.63;

THENCE NORTH 00°00'00" EAST, 26.44 FEET, LOWER LIMIT ELEVATION 0.21;

THENCE SOUTH 90°00'00" WEST, 78.20 FEET, LOWER LIMIT ELEVATION MINUS 2.08;

THENCE SOUTH 00°00'00" WEST, 8.57 FEET, LOWER LIMIT ELEVATION MINUS 2.08;

THENCE SOUTH 90°00'00" WEST, 4.63 FEET, LOWER LIMIT ELEVATION MINUS 2.08;

THENCE NORTH 00°00'00" EAST, 8.57 FEET, LOWER LIMIT ELEVATION MINUS 2.08;

THENCE SOUTH 90°00'00" WEST, 12.37 FEET, LOWER LIMIT ELEVATION MINUS 2.31;

THENCE NORTH 45°08'11" WEST, 4.70 FEET, LOWER LIMIT ELEVATION MINUS 2.31;

THENCE SOUTH 90°00'00" WEST, 23.22 FEET, LOWER LIMIT ELEVATION MINUS 2.31;

THENCE NORTH 00°00'00" EAST, 81.58 FEET, LOWER LIMIT ELEVATION MINUS 3.58;

THENCE NORTH 90°00'00" EAST, 18.30 FEET, LOWER LIMIT ELEVATION MINUS 3.58;

THENCE NORTH 00°00'00" EAST, 16.44 FEET, TO THE NORTH LINE OF LOT 5, LOWER LIMIT ELEVATION MINUS 3.49;

THENCE NORTH 90°00'00" EAST, 25.93 FEET, LOWER LIMIT ELEVATION MINUS 3.49;

THENCE SOUTH 00°00'00" WEST, 47.67 FEET, LOWER LIMIT ELEVATION MINUS 3.49;

THENCE NORTH 90°00'00" EAST, 80.66 FEET, LOWER LIMIT ELEVATION MINUS 6.40;

THENCE AT THE LAST DESCRIBED POINT, TO LOWER LIMIT ELEVATION 3.93;

THENCE NORTH 00°00'00" EAST, 47.67 FEET, TO THE NORTH LINE OF LOT 5, LOWER LIMIT ELEVATION 4.17;

THENCE NORTH 90°00'00" EAST, 31.39 FEET, TO THE POINT OF BEGINNING,

(EXCEPT

THAT PART OF THE ABOVE DESCRIBED PART C, COMMENCING AT THE SOUTHEAST CORNER OF

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SAID LOT 5;

THENCE NORTH 89°48'27" WEST, 83.15 FEET;

THENCE NORTH 00°00'00" EAST, 26.44 FEET;

THENCE SOUTH 90°00'00" WEST, 77.51 FEET;

THENCE NORTH 00°00'00" EAST, 37.64 FEET, TO THE POINT OF BEGINNING;

THENCE NORTH 00°00'00" EAST, 4.05 FEET;

THENCE NORTH 90°00'00" EAST, 17.46 FEET;

THENCE SOUTH 00°00'00" WEST, 2.22 FEET;

THENCE NORTH 90°00'00" EAST, 20.35 FEET;

THENCE NORTH 00°00'00" EAST, 2.30 FEET;

THENCE NORTH 90°00'00" EAST, 9.86 FEET;

THENCE SOUTH 00°00'00" WEST, 7.71 FEET;

THENCE NORTH 90°00'00" EAST, 10.28 FEET;

THENCE NORTH 00°00'00" EAST, 5.42 FEET;

THENCE NORTH 90°00'00" EAST, 8.30 FEET;

THENCE SOUTH 00°00'00" WEST, 19.83 FEET;

THENCE SOUTH 90°00'00" WEST, 48.80 FEET;

THENCE NORTH 00°00'00" EAST, 18.00 FEET;

THENCE SOUTH 90°00'00" WEST, 17.46 FEET, TO THE POINT OF BEGINNING,)

ALSO

PART D

LYING BETWEEN PLANES WITH ELEVATIONS DESCRIBED BELOW, COMMENCING AT THE NORTHWEST CORNER, BEING THE MOST NORTHERLY CORNER OF SAID LOT 5;

THENCE NORTH 90°00'00" EAST, 25.93 FEET, TO THE POINT OF BEGINNING, UPPER LIMIT ELEVATION 13.83, LOWER LIMIT ELEVATION MINUS 3.49;

THENCE SOUTH 00°00'00" WEST, 47.67 FEET, TO THE NORTH LINE OF LOT 5, UPPER LIMIT ELEVATION 13.83, LOWER LIMIT ELEVATION MINUS 3.49;

THENCE NORTH 90°00'00" EAST, 80.66 FEET, UPPER LIMIT ELEVATION 3.93, LOWER LIMIT ELEVATION MINUS 6.40;

THENCE NORTH 00°00'00" EAST, 47.67 FEET, UPPER LIMIT ELEVATION 4.17, LOWER LIMIT ELEVATION MINUS 5.45;

THENCE SOUTH 90°00'00" WEST, 80.66 FEET, TO THE POINT OF BEGINNING,

ALSO

PART E

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LYING ABOVE HORIZONTAL PLANE WITH ELEVATION 13.83 AND BELOW PLANE, WITH ELEVATIONS DESCRIBED BELOW, COMMENCING AT THE SOUTHWEST CORNER, BEING THE MOST SOUTHERLY CORNER OF SAID LOT 5;

THENCE SOUTH 89°48'27" EAST, 38.93 FEET TO THE POINT OF BEGINNING, UPPER LIMIT ELEVATION 32.33;

THENCE NORTH 00°00'00" EAST, 17.58 FEET, UPPER LIMIT ELEVATION 32.33;

THENCE NORTH 90°00'00" EAST, 3.00 FEET, UPPER LIMIT ELEVATION 32.27;

THENCE SOUTH 00°00'00" WEST, 9.22 FEET, UPPER LIMIT ELEVATION 32.27;

THENCE NORTH 90°00'00" EAST, 13.56 FEET, UPPER LIMIT ELEVATION 31.79;

THENCE SOUTH 00°00'00" WEST, 8.42 FEET, UPPER LIMIT ELEVATION 31.79;

THENCE NORTH 89°48'27" WEST, 16.56 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

LOT 3 IN WALTON ON THE PARK SOUTH SUBDIVISION RECORDED JULY 27, 2010 AS DOCUMENT NUMBER 1020834063, A RESUBDIVISION OF LOT 5 OF WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NO. 0825418053, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE SOUTH FRACTIONAL 1/2 OF SECTION 3, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: a portion of the parking areas of 2 West Delaware Place, Chicago, Illinois

P.I.N. 17-04-435-030-0000 (expected PIN for 2009 for the property and other property)

P.I.N.s for 2008 tax year: Part of 17-04-435-003-0000; Part of 17-04-435-004-0000; Part of 17-04-435-024-0000; Part of 17-04-435-023-0000; Part of 17-04-435-025-0000; Part of 17-04-435-022-0000

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STATEMENT BY GRANTOR / GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: May 17, 2010

SUBSCRIBED AND SWORN TO BEFORE
ME THIS 17th DAY OF
May, 2010

[Signature]
Signature

My Commission Expires:
OFFICIAL SEAL
LORRAINE A. DAVIS
Notary Public - State of Illinois
My Commission Expires Apr 28, 2014

[Signature]
Notary Public

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: May 17, 2010

SUBSCRIBED AND SWORN TO BEFORE
ME THIS 17th DAY OF
May, 2010.

[Signature]
Signature

My commission expires:
OFFICIAL SEAL
LORRAINE A. DAVIS
Notary Public - State of Illinois
My Commission Expires Apr 28, 2014

[Signature]
Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.]