UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER **DEEDS** OR THE REGISTRAR ' OF WHOSE TITLES IN THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.

Doc#: 1021639018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/04/2010 10:21 AM Pg: 1 of 3

Loan No. 1614111F J4

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVISE, RELEASE, CONVEY, and QUIT CLAIM unto FLORENCE SCHWARTZ, MARRIED TO WILLIAM HARRIS LEE III, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or deman 1 whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 20, 2008, and ecorded on July 2, 2008, in Volume/Book Page Document 0818435261 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-17-307-011-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar per aining.

Address(es) of premises: 1138 HAMPTONDALE AVE, WINNETKA, IL, 600°5 Witness my hand and seal 07/08/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 S WS N NO SC WS NTW 1021639018 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/08/10.

KARIN W. HARKIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: BRYAN JA DAVID Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: MERS Phone, if applicable: 1-888-679-6377



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Loan # 1614111604

EXHIBIT A

THG MORTHERLY 131.25 FEET OF THE EASTERLY 50 FEET OF THAT PART OF LOT 11 IN BLOCK 8 IN COTHRTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINE WHICH PASSES THROUGH A POINT IN THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17, 678 FERT SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND RUNS FROM THENCE NORTHWESTERLY AT AN ANGLE OF 24 DEGREES, 56 MINUTES WITH SAID EAST LINE OF THE NORTHWEST TERLA THE SOUTH.

CONTROL CONT 1/4 OF THE SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.