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MAIL TO:

Patrick J. Nawyacai, Esq.

850 E. Higging Rd., Ste. 135 D

Schaumburg, It 60173

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

M



Doc#: 1021740009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/05/2010 10:00 AM Pg: 1 of 3

THIS INDENTURE, inade this 23th day of July, 2010, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Sharon Johnson, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PLICE GREATER \$75,600 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEF SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$75,600 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereoi, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 02-12-213-002-1145 PROPERTY ADDRESS(ES):

3900 Bayside Drive, Unit 1, Palatine, IL, 60074ttorneys' Title Guaranty Fund, Inc.

1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

Z S S P S C

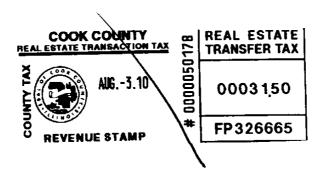
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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE By: Kathum H. Jili
As Attorney in Fact

STATE OF) SS
COUNTY OF COOK)
I, Stow J Ecolomethe undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that kateria National Mortgage Association, and personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/st e/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
GIVEN under my bond and official seal this day of , 2010. OFFICIAL SEAL STACY J EATON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/25/13 My commission expires:
This instrument was prepared by PIERCE & ASSOCIATES, F.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
PLEASE SEND SUBSEQUENT TAX BILLS TO: Sharon Johnson 3900 Bayside Drive, Unit 1 Palatine, TL 60074 FP326652



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EXHIBIT A

UNIT 1-3901 IN RUNAWAY BAY CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527610080, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office