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Doc#: 1021740030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/05/2010 10:28 AM Pg: 1 of 3

3800-464 REO #C050LNW

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to David A Sieja Sr and David Sieja Jr and Jonathan Sieja , individually, address: 318 S Prospect Ave, Bartlett, IL 60103, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

LOT 14, BLOCK 63 IN HOFFMAN ESTATES Y, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22 AND EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NO.87.H, RANGE 10, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINO'S AS SHOWN ON THE PLAT THEREOF REGISTERED JULY 24, 1957 AS DOCUMENT LR1750'156 IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINO'S

Commonly known as: 260 MOHAVE ST., HOFFMAN ESTA ES, IJ. 60169

Permanent Index No: 07-22-106-012-0000

To Have and To Hold the said premises unto the said GRANT [E(S), subject only to:

- (a) general real estate taxes for 2009 and subsequent years;
- (b) building setback lines, easements, limitations, covenants, conditions and/or restrictions of record:
- rights of way for drainage ditches, drain tiles, feeders, laterals and underground pipes, if any;

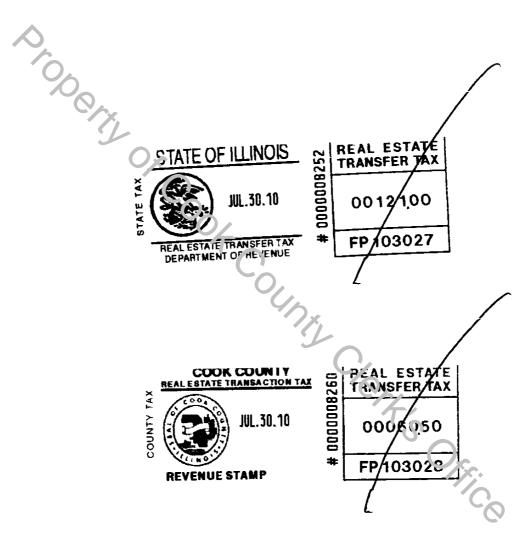
And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said $\mathsf{GRANTEE}(\mathsf{S})$, only that:

1.	GRANTOR has not done or su	uffered to be done anything whereby	the said S
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premises hereby granted are, or may be in any manner, encumbered; and, GRANTOR will forever defend the said premises against all persons lawfully 2. claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE



FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorney in Fact

of Limited POA

STATE OF ILLINOIS

COUNTY OF COOK

THIS INSTRUMENT, WAS PREPARED BY:

Hauselman, Kappin & Olswang, Ltd.

39 South LaSalle Street Chicago, Illinois 60603

I, Mirela S losef, a Notary Public irl and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswand, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Prepared by: Hauselman, Rappin & Olswang, Ltd. 39 S. LaSalle Street, Suite 1105 Chicago, IL 60603 (312) 372-2020

Main Dela: Gard: f Hought, Ktd 929 N. Man Grove Kd.

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Surchax bil

David Sieja 260 mohave st. HOFFMAN Estates, IL 60169