



Doc#: 1021747147 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/05/2010 03:29 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
LOAN #10042898-8**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**LORENZO RODRIGUEZ, MARRIED TO REBECCA RODRIGUEZ**

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 30th day of August 1995 A D.\* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 95-697005 recorded the 13th day of October 1995 A.D. to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit: LOT 38 IN E.J. PANOS RESUBDIVISION OF LOTS 66 TO 91 INCLUSIVE IN CRAWFORD AVENUE SUBDIVISION OF THE WEST 365 FEET NORTH OF CHICAGO MADISON AND NORTHERN RAILROAD OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE DEDICATION OF A TRACT OF LAND 66 FEET IN WIDTH OF THE NORTH OF SAID WEST OF THE NORTHWEST 1/4 OF SAID SECTION. ALSO LOTS 11,12,13,15,16,17, 19 TO 28 INCLUSIVE IN BLOCK 1 AND LOTS 25 TO 48 IN.BLOCK 2 IN EDWIN R. FAY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST.1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax #16-35-108-021-0000

Commonly known as: 3204 S HARDING, CHICAGO, IL 60623

S ✓  
P 12  
S N  
M ✓  
SC ✓  
E N  
INT ✓

# UNOFFICIAL COPY

**IN TESTIMONY WHEREOF**, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, presents to be signed by its Vice President attested by its Chief Financial Officer this 9th day of June 2010.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Gonzalo Gradilla*, Vice President  
Attest: *Robert Doran*, Chief Financial Officer

**STATE OF ILLINOIS COUNTY OF COOK**

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **GONZALO GRADILLA** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **ROBERT DORAN** personally known to me to be the **CHIEF FINANCIAL OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 9th day of June, A. D. 2010

*Kathleen M. Tapper* Notary Public



**THIS INSTRUMENT WAS PREPARED BY: K. TAPPER**

**Second Federal Savings and Loan  
Association  
3960 W 26th Street  
Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage-Ins. Dept.