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Doc#: 1021747159 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2010 03:31 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN #50005528-2

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REVERSE, CONVEY, RELEASE and QUIT CLAIM unto

JESUS GUADALUPE FOUNDATION OF WARRENVILLE, ILLINOIS

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 15th day of January 2004 A.D.* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 0404246110 recorded the 11th day of February, 2004 A.D. to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 16 IN SUB BLOCK 1 OF BLOCK 2 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

Permanent Index Tax #17-20-304-031-0000 ✓
Commonly known as: 1638 S BLUE ISLAND, CHICAGO IL 60608 ✓

S ✓
P 2 ✓
S N ✓
M Y ✓
SC Y ✓
E N ✓
INTOE ✓

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, presents to be signed by its Vice President attested by its Chief Financial Officer this 2nd day of July 2010.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 By: Gonzalo Gradilla, Vice President
 Attest: Robert Doran, Chief Financial Officer

STATE OF ILLINOIS COUNTY OF COOK

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **GONZALO GRADILLA** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **ROBERT DORAN** personally known to me to be the **CHIEF FINANCIAL OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 2nd day of July, A. D. 2010

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY: K. TAPPER

Second Federal Savings and Loan
 Association
 3960 W 26th Street
 Chicago, Ill 60623

Mail Documents to: Above preparer/Mortgage-Ins. Dept.